

# Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number	20180194	Report Filed By (Mark X)	Candidate	<input type="checkbox"/>	Committee	<input checked="" type="checkbox"/>	Lobbyist	<input type="checkbox"/>
Name of Filing Committee, Candidate or Lobbyist	Nina for Congress							
Street Address	PO Box 40681							
City	Philadelphia	State	PA	Zip Code	19107-4068			

Type of Report (Place x under report type)

1- 6 <sup>th</sup> Tuesday Pre-Primary	2- 2 <sup>nd</sup> Friday Pre-Primary	3- 30 Day Post Primary	4- 6 <sup>th</sup> Tuesday Pre- Election	5- 2 <sup>nd</sup> Friday Pre- Election	6- 30 Day Post Election	7- Annual	Special 2 <sup>nd</sup> Friday Pre-Election	Special 30 Day Post-Election
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Date Of Election (MM/DD/YYYY)	11/6/18	Year	2018	Amendment Report	<input type="checkbox"/>	Termination Report	<input type="checkbox"/>	<input type="checkbox"/>

Summary of Receipts and Expenditures	From Date	To Date	For Office Use Only	
		3/27/18	4/30/18	
A. Amount Brought Forward From Last Report	\$	5,969.66		
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	0.00		
C. Total Funds Available (Sum of Lines A and B)	\$	5,969.66		
D. Total Expenditures (From Schedule III)	\$	217.80		
E. Ending Cash Balance (Subtract Line D from Line C)	\$	5,751.86		
F. Value of In-Kind Contributions Received (From Schedule II)	\$	0.00		
G. Unpaid Debts and Obligations (From Schedule IV)	\$	0.00		

2018 JUN 22 P 3: 26  
CITY COMMISSIONERS  
COUNTY ED. OF ELECTIONS

### Affidavit Section

Part 1- If this is a **Committee** report, treasurer sign here. If this is a **Candidate** report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

19 day of June 20 18

*A. Montgomery*  
Signature  
COMMONWEALTH OF PENNSYLVANIA

*Grace M. Falladino*  
Signature of Person Submitting report

Grace M. Falladino  
Printed Name

610 715-5799  
Area Code Daytime Telephone Number

My Commission Expires 03/04/2019  
COMMONWEALTH OF PENNSYLVANIA DAY YR.  
AUBREY MONTGOMERY Notary Public

Part 2- If this is a **Report** for a **Authorized Committee**, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this

19 day of June 20 18

*A. Montgomery*  
Signature  
COMMONWEALTH OF PENNSYLVANIA

*Nilomer Nina Ahmad*  
Signature of Candidate

NILOMER NINA AHMAD  
Printed Name

267 304-1670  
Area Code Daytime Telephone Number

My Commission Expires 03/04/2019  
COMMONWEALTH OF PENNSYLVANIA DAY YR.  
AUBREY MONTGOMERY Notary Public

NOTARIAL SEAL  
AUBREY MONTGOMERY  
Notary Public  
CITY OF PHILADELPHIA, PHILADELPHIA CNTY  
My Commission Expires Mar 4, 2019