

Commonwealth of Pennsylvania
Campaign Finance Statement

279527

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER: 20180037		REPORT FILED ON BEHALF OF: Committee			
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST WILLIAMS, JAMES FOR PA					
STREET ADDRESS 7842 FAYETTE ST					
CITY PHILADELPHIA	STATE PA	ZIP CODE 19150			
TYPE OF REPORT 30-Day Post-Primary					
NAME OF OFFICE SOUGHT BY CANDIDATE SENATOR IN THE GENERAL ASSEMBLY		PARTY CODE REP			
DISTRICT CODE Statewide		DATE OF ELECTION 11/6/2018			
DATES OF REPORTING PERIOD 5/1/2018 TO 6/4/2018		For Office Use Only			
AMENDMENT REPORT? NO	TERMINATION REPORT? YES				
<table border="1"> <tr> <td>CASH BALANCE AT THE END OF REPORTING PERIOD:</td> <td>0.00</td> </tr> <tr> <td>TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:</td> <td>0.00</td> </tr> </table>				CASH BALANCE AT THE END OF REPORTING PERIOD:	0.00
CASH BALANCE AT THE END OF REPORTING PERIOD:	0.00				
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:	0.00				

COUNTY ELECTION OFFICERS
 2018 JUN 14 2:54
 CITY COMMISSIONERS

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidate's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

10 day of May 2018

Commonwealth of Pennsylvania - Notary Seal
 MYRON GOLDMAN - Notary Public
 Montgomery County
 My Commission Expires Mar 6, 2022
 SIGNATURE Number 1282031

 SIGNATURE OF PERSON SUBMITTING REPORT

THOMAS G. ESTERSON
 PRINTED NAME

(267) 596-9381
 AREA CODE DAYTIME TELEPHONE NUMBER

MY COMMISSION EXPIRES _____ MO. _____ DAY _____ YR.

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

10 day of May 2018

Commonwealth of Pennsylvania - Notary Seal
 MYRON GOLDMAN - Notary Public
 Montgomery County
 My Commission Expires Mar 6, 2022
 SIGNATURE Number 1282031

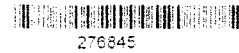
 SIGNATURE OF PERSON SUBMITTING REPORT

JAMES WILLIAMS
 PRINTED NAME

(267) 516-6740
 AREA CODE DAYTIME TELEPHONE NUMBER

MY COMMISSION EXPIRES _____ MO. _____ DAY _____ YR.

Commonwealth of Pennsylvania
Campaign Finance Statement



File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER: 2018C0937		REPORT FILED ON BEHALF OF: Candidate	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST: WILLIAMS, JAMES			
STREET ADDRESS: 7842 FAYETTE ST			
CITY: PHILADELPHIA	STATE: PA	ZIP CODE: 19150	
TYPE OF REPORT: 2nd Friday Pre-Primary			
NAME OF OFFICE SOUGHT BY CANDIDATE: SENATOR IN THE GENERAL ASSEMBLY			
DISTRICT CODE: 4th Senatorial District		PARTY CODE: REP	
DATE OF ELECTION: 11/6/2018			
DATES OF REPORTING PERIOD: 3/27/2018 TO 4/30/2018			
AMENDMENT REPORT?: NO		TERMINATION REPORT?: YES	
CASH BALANCE AT THE END OF REPORTING PERIOD: 0.00 TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: 0.00		For Office Use Only 2018 JUN 14 COUNTY OF MONTGOMERY ELECTIONS CITY COMMISSIONERS	

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidate's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 10 day of June, 2018.

Commonwealth of Pennsylvania - Notary Public
 MYRON GOLDMAN - Notary Public
 Montgomery County
 My Commission Expires Mar 6, 2022
 SIGNATURE NUMBER 1282031

 SIGNATURE OF PERSON SUBMITTING REPORT
 JAMES WILLIAMS
 PRINTED NAME

 (207) 516-6740
 AREA CODE DAYTIME TELEPHONE NUMBER

MY COMMISSION EXPIRES _____ MO. _____ DAY _____ YR.

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ day of _____, 20____.

 SIGNATURE OF PERSON SUBMITTING REPORT

 SIGNATURE PRINTED NAME

MY COMMISSION EXPIRES _____ MO. _____ DAY _____ YR. _____ AREA CODE _____ DAYTIME TELEPHONE NUMBER