

Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	2018485	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.} <input checked="" type="checkbox"/>	LOBBYIST ^{3.}						
Name of Filing Committee, Candidate or Lobbyist: Citizens for Dennis Lee											
Street Address: 5070 Parkside Avenue Suite 2400											
City: Philadelphia		State: PA		Zip Code: 19131							
TYPE OF REPORT	6th Tuesday Pre-Primary	1. <input checked="" type="checkbox"/>	2nd Friday Pre-Primary	2. <input type="checkbox"/>	30 Day Post Primary	3. <input type="checkbox"/>	Amendment Report?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>		
	6th Tuesday Pre-Election	4. <input type="checkbox"/>	2nd Friday Pre-Election	5. <input type="checkbox"/>	30 Day Post Election	6. <input type="checkbox"/>	Termination Report?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>		
Other	Annual Report	7. <input type="checkbox"/>	YEAR	2019							
Name of Office Sought by Candidate: City Commissioner			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:		
			MO.	DAY	YEAR		PH5	DEM			
			5	21	2019						
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY		
		1	1	2019	To	4	1	2019			
A. Amount Brought Forward From Last Report											\$2,600.00
B. Total Monetary Contributions and Receipts (From Schedule I)											\$25,100.00
C. Total Funds Available (Sum of Lines A and B)											\$27,700.00
D. Total Expenditures (From Schedule III)											\$14,781.42
E. Ending Cash Balance (Subtract Line D from Line C)											\$12,918.58
F. Value of In-Kind Contributions Received (From Schedule II)											\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)											\$0.00
AFFIDAVIT SECTION											
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.											
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.											
Sworn to and subscribed before me this											
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>8 day of 4</p> <p><i>[Signature]</i></p> <p>Signature</p> <p>My Commission expires</p> <p>MO. DAY YEAR</p> <p>3 25 2020</p> </div> <div style="width: 45%;"> <p><i>[Signature]</i></p> <p>Signature of Person Submitting Report</p> <p>Printed Name</p> <p>Area Code</p> <p>Daytime Telephone Number</p> <p>215 879-8500</p> </div> </div>											
AFFIDAVIT SECTION											
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.											
Sworn to and subscribed before me this											
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Department of State Bureau of Commissions, Elections and Legislation
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280