

Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	17760802	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}						
Name of Filing Committee, Candidate or Lobbyist: Lewis Harris jr.											
Street Address: 7124 Dorel Street											
City: Philadelphia			State: PA		Zip Code: 19153						
TYPE OF REPORT	6th Tuesday Pre-Primary	1. <input checked="" type="checkbox"/>	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X	
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X	
Other	Annual Report	7.	YEAR	2019							
Name of Office Sought by Candidate: City Commissioner			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:		
			MO.	DAY	YEAR		PH5	DEM			
			5	21	2019						
Summary of Receipts and Expenditures from:			MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY	
			1	1	2019		4	1	2019	2019 APR - 9 P 12:25 COUNTY SD. OF ELECTIONS CITY COMMISSIONERS	
A. Amount Brought Forward From Last Report							\$500.00				
B. Total Monetary Contributions and Receipts (From Schedule I)							\$0.00				
C. Total Funds Available (Sum of Lines A and B)							\$500.00				
D. Total Expenditures (From Schedule III)							\$0.00				
E. Ending Cash Balance (Subtract Line D from Line C)							\$500.00				
F. Value of In-Kind Contributions Received (From Schedule II)							\$0.00				
G. Unpaid Debts and Obligations (From Schedule IV)							\$0.00				
AFFIDAVIT SECTION											
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.											
I swear (or affirm) that the information furnished hereon, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.											
Sworn to and subscribed before me this 9 TH day of APRIL 2019 at Philadelphia, Pennsylvania.											
Notary Public MARK LUDWIG, Notary Public My Commission Expires December 31, 2021 Commission Number 1098652											
Signature			12 31 - 2021			MO. DAY YEAR			Signature of Person Submitting Report Lewis Harris Jr. Printed Name 215 651-4757 Area Code Daytime Telephone Number		
AFFIDAVIT SECTION											
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.											
Sworn to and subscribed before me this 9 TH day of APRIL 2019 at Philadelphia, Pennsylvania.											
Notary Public MARK LUDWIG, Notary Public My Commission Expires December 31, 2021 Commission Number 1098652											
Signature			12 31 - 2021			MO. DAY YEAR			Signature of Person Submitting Report Lewis Harris Jr. Printed Name 215 651-4757 Area Code Daytime Telephone Number		

Department of State Bureau of Commissions, Elections and Legislation
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280