

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	1776708	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.		
Name of Filing Committee, Candidate or Lobbyist: Moira Votes										
Street Address: 1812 W Master St Apt A										
City: Philadelphia			State: PA			Zip Code: 19121				
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2019						

Name of Office Sought by Candidate: City Commissioner	DATE OF ELECTION			District Number:	Office Code: PH5	Party Code: DEM	County Code:
	MO.	DAY	YEAR				
	5	21	2019				

Summary of Receipts and Expenditures from: A. Amount Brought Forward From Last Report B. Total Monetary Contributions and Receipts (From Schedule I) C. Total Funds Available (Sum of Lines A and B) D. Total Expenditures (From Schedule III) E. Ending Cash Balance (Subtract Line D from Line C) F. Value of In-Kind Contributions Received (From Schedule II) G. Unpaid Debts and Obligations (From Schedule IV)	MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY 2019 APR 18 A COUNTY ED. OF ELECTIONS CITY COMMISSION	
	1	1	2019		4	1	2019		
									\$20.84
									\$2,885.00
									\$2,905.84
									\$3,006.13
									(\$100.29)
									\$200.00
							\$300.00		

AFFIDAVIT SECTION I

PART I - If this is a **Committee** report, treasurer sign here. If this is a **Candidate** report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.
Sworn to and subscribed before me this

11 day of April 20 19

Signature: *Paul O'Neal Jr.*

My Commission expires: 01/29/2023

Signature of Person Submitting Report: *Sonya J. Chan*

Printed Name: Sonya Chan

Area Code: 312 Daytime Telephone Number: 804 1019

267-25-6512

PAUL MULLIN JR. - Notary Public
Philadelphia County
Commission Expires Jan 29, 2023
Commission Number 1287994

AFFIDAVIT SECTION II

PART II - If this is a report of a **Candidate's Authorized Committee**, sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.
Sworn to and subscribed before me this

11 day of April 20 19

Signature: *Paul O'Neal Jr.*

My Commission expires: 01/29/2023

Signature of Person Submitting Report: *Maura Bhannon*

Printed Name: Maura Bhannon

Area Code: 267 Daytime Telephone Number: 258-4983

PAUL MULLIN JR. - Notary Public
Philadelphia County
Commission Expires Jan 29, 2023
Commission Number 1287994

Department of State Bureau of Commonwealth Elections and Legislation
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

Campaign Finance Statement

File this in lieu of a full report *only* if aggregate receipts, expenditures, or liabilities, incurred each did not exceed \$250.00 during the reporting period.

Filer Identification Number:	1776709	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.		
Name of Filing Committee, Candidate or Lobbyist: Moira Bohannon										
Street Address: 1812 W Master St										
City: Philadelphia			State: PA		Zip Code: 19121					
TYPE OF REPORT	6th Tuesday Pre-Primary	1. X	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2019						
Name of Office Sought by Candidate: City Commissioner			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:	
			MO.	DAY	YEAR					
			5	21	2019		PH5	DEM		
Dates of Reporting Period		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY COUNTY BD. OF ELECTIONS APR 18 A 10: CITY COMMISSIONERS	
		1	1	2019		4	1	2019		
Cash Balance at End of Reporting Period:						\$0.00				
Total Amount of Filer's Outstanding Debts or Liabilities at End of Reporting Period:						\$0.00				

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidate's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I swear (or affirm) that the aggregate receipts or disbursements or liabilities incurred during the reporting period indicated above did not exceed two hundred and fifty dollars (\$250.00) and this report is, to the best of my knowledge and belief, true, correct and complete.
Sworn to and subscribed before me this

<p>11 day of April 20 19</p> <p><i>Paul D. Mullen Jr.</i></p> <p>Signature</p> <p>My Commission expires 01/29/2023</p> <p style="text-align:center;">MO. DAY YEAR</p>	Notary Public PAUL MULLEN JR. Philadelphia County Commission Expires Jan 29, 2023 Commission Number 1287994	<p><i>Moira Bohannon</i></p> <p>Signature of Person Submitting Report</p> <p><i>Moira Bohannon</i></p> <p>Printed Name</p> <p>267 258-4983</p> <p style="text-align:center;">Area Code Daytime Telephone Number</p>
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AFFIDAVIT SECTION

PART II -

If statement is filed on behalf of Candidate's Authorized Committee, the Candidate must sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.
Sworn to and subscribed before me this

<p>_____ day of _____ 20 _____</p> <p>_____</p> <p>Signature</p> <p>My Commission expires _____</p> <p style="text-align:center;">MO. DAY YEAR</p>	<p>_____</p> <p>Signature of Person Submitting Report</p> <p>_____</p> <p>Printed Name</p> <p>_____</p> <p style="text-align:center;">Area Code Daytime Telephone Number</p>
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