

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	17760783	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.							
Name of Filing Committee, Candidate or Lobbyist: Friends of Billy Thompson															
Street Address: 631 Cobbscreek Parkway															
City: Philadelphia			State: PA		Zip Code: 19143										
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	X	2nd Friday Pre-Primary	2.		30 Day Post Primary	3.		Amendment Report?	Yes		No	X	
	6th Tuesday Pre-Election	4.		2nd Friday Pre-Election	5.		30 Day Post Election	6.		Termination Report?	Yes		No	X	
Other	Annual Report	7.		YEAR	2019										
Name of Office Sought by Candidate: City Council				DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:					
				MO.	DAY	YEAR		PH4	DEM						
				5	21	2019									
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY						
		1	1	2019		4	1	2019	COUNTY Bd. of Elections 19 APR 15 PM 2:16 CITY COMMISSIONERS						
A. Amount Brought Forward From Last Report								\$0.00							
B. Total Monetary Contributions and Receipts (From Schedule I)								\$1,855.00							
C. Total Funds Available (Sum of Lines A and B)								\$1,855.00							
D. Total Expenditures (From Schedule III)								\$670.00							
E. Ending Cash Balance (Subtract Line D from Line C)								\$1,185.00							
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00							
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00							
AFFIDAVIT SECTION															
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.															
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.															
Sworn to and subscribed before me this COMMONWEALTH OF PENNSYLVANIA															
9 th day of April 2019		NOTARIAL SEAL JOSEPH R DIXON, NOTARY PUBLIC LONES MERION TWP, MONTGOMERY COUNTY MY COMMISSION EXPIRES AUG. 17, 2021						Signature of Person Submitting Report Albert G Davis Jr							
Signature		Signature						Printed Name							
My Commission expires		MO. DAY YEAR						Area Code		Daytime Telephone Number					
AFFIDAVIT SECTION															
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.															
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.															
Sworn to and subscribed before me this															
_____ day of _____ 20____		_____						Signature of Person Submitting Report							
Signature		Signature						Printed Name							
My Commission expires		MO. DAY YEAR						Area Code		Daytime Telephone Number					

Department of State Bureau of Commissions, Elections and Legislation
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

SCHEDULE I
Contributions and Receipts

Detailed Summary Page

Name of Filing Committee or Candidate: Friends of Billy Thompson	Reporting Period: From <u>03/14/2019</u> To <u>03/28/2019</u>
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1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR	
TOTAL for the Reporting Period (1)	\$295.00

2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)	
Contributions Received from Political Committees (Part A)	\$0.00
All Other Contributions (Part B)	\$1,560.00
TOTAL for the Reporting Period (2)	\$1,560.00

3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)	
Contributions Received from Political Committees (Part C)	\$0.00
All Other Contributions (Part D)	\$0.00
TOTAL for the Reporting Period (3)	\$0.00

4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)	
TOTAL for the Reporting Period (4)	\$0.00

TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, 3, and 4; Also enter this amount on Page 1, Report Cover Page, Item B.)	\$1,855.00
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