

Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | |
|------------------------------|---------|------------------|-----------|----|-----------|----|----------|----|
| Filer Identification Number: | 1776447 | Report Filed By: | CANDIDATE | 1. | COMMITTEE | 2. | LOBBYIST | 3. |
|------------------------------|---------|------------------|-----------|----|-----------|----|----------|----|

Name of Filing Committee, Candidate or Lobbyist:
Dan Tinney for City Council

Street Address:
10933 Carey Plaza

City: **Philadelphia** State: **PA** Zip Code: **19154**

| | | | | | | | | | | | | | | |
|----------------|--------------------------|----|---|-------------------------|----|--|----------------------|----|--|---------------------|-----|--|----|---|
| TYPE OF REPORT | 6th Tuesday Pre-Primary | 1. | X | 2nd Friday Pre-Primary | 2. | | 30 Day Post Primary | 3. | | Amendment Report? | Yes | | No | X |
| | 6th Tuesday Pre-Election | 4. | | 2nd Friday Pre-Election | 5. | | 30 Day Post Election | 6. | | Termination Report? | Yes | | No | X |

| | | | | | |
|-------|---------------|----|--|------|------|
| Other | Annual Report | 7. | | YEAR | 2019 |
|-------|---------------|----|--|------|------|

| | | | | | | | |
|--|------------------|-----|------|------------------|----------------------------|-------------|--------------|
| Name of Office Sought by Candidate: City Council | DATE OF ELECTION | | | District Number: | Office Code: PH4 | Party Code: | County Code: |
| | MO. | DAY | YEAR | | | | |
| | 5 | 21 | 2019 | | | | |

| | | | | | | | | | |
|--|-----|-----|------|----|-----|-----|------|---------------------|---|
| Summary of Receipts and Expenditures from: | MO. | DAY | YEAR | To | MO. | DAY | YEAR | FOR OFFICE USE ONLY | |
| | 1 | 1 | 2019 | | 4 | 1 | 2019 | | |
| A. Amount Brought Forward From Last Report | | | | | | | | \$128,011.74 | 2019 APR 18 P 1:02 COUNTY BD. OF ELECTIONS CITY COMMISSIONERS |
| B. Total Monetary Contributions and Receipts (From Schedule I) | | | | | | | | \$0.00 | |
| C. Total Funds Available (Sum of Lines A and B) | | | | | | | | \$128,011.74 | |
| D. Total Expenditures (From Schedule III) | | | | | | | | \$7,393.73 | |
| E. Ending Cash Balance (Subtract Line D from Line C) | | | | | | | | \$120,618.01 | |
| F. Value of In-Kind Contributions Received (From Schedule II) | | | | | | | | \$0.00 | |
| G. Unpaid Debts and Obligations (From Schedule IV) | | | | | | | | \$0.00 | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

18 day of April 20 19

Stacy A Reynolds
Signature

My Commission expires 9 15 22
MO. DAY YEAR

Joseph A. Ashdale
Signature of Person Submitting Report

JOSEPH T. ASHDALE
Printed Name

215 677-7980
Area Code Daytime Telephone Number

AFFIDAVIT SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

18 day of April 20 19

Stacy A Reynolds
Signature

My Commission expires 9 15 22
MO. DAY YEAR

Dan Tinney
Signature of Person Submitting Report

DAN TINNEY
Printed Name

267 357-4261
Area Code Daytime Telephone Number