

Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	1776102	Report Filed By:	CANDIDATE	1.	COMMITTEE	2. <input checked="" type="checkbox"/>	LOBBYIST	3.
Name of Filing Committee, Candidate or Lobbyist: Citizens for David Oh								
Street Address: 5813 Thomas Avenue								
City: Philadelphia			State: PA			Zip Code: 19143		
TYPE OF REPORT	6th Tuesday Pre-Primary	1. <input checked="" type="checkbox"/>	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Other	Annual Report	7.	YEAR	2019				

Name of Office Sought by Candidate: City Council	DATE OF ELECTION			District Number:	Office Code: PH4	Party Code:	County Code:
	MO.	DAY	YEAR				
	5	21	2019				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR
	A. Amount Brought Forward From Last Report	1	1	2019	4	1	2019
B. Total Monetary Contributions and Receipts (From Schedule I)							\$143,235.76
C. Total Funds Available (Sum of Lines A and B)							\$36,742.15
D. Total Expenditures (From Schedule III)							\$179,977.91
E. Ending Cash Balance (Subtract Line D from Line C)							\$36,920.45
F. Value of In-Kind Contributions Received (From Schedule II)							\$143,057.46
G. Unpaid Debts and Obligations (From Schedule IV)							\$364.36
							\$500.00

FOR OFFICE USE ONLY	
COUNTY BD. OF ELECTIONS	CITY COMMISSIONERS
2019 APR - 9 A 11:44	

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

17th day of April 2019

William Stewart Graham
Signature

My Commission expires March 15, 2020
MO. DAY YEAR

Thomas J. Shoen
Signature of Person Submitting Report

Thomas J. Shoen
Printed Name

(267) Area Code 229-2937 Daytime Telephone Number

AFFIDAVIT SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

9th day of April 2019

William Stewart Graham
Signature

My Commission expires March 15, 2020
MO. DAY YEAR

David Oh
Signature of Person Submitting Report

David Oh
Printed Name

215 Area Code 837-2984 Daytime Telephone Number

Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	1776463	Report Filed By:	CANDIDATE	1. <input checked="" type="checkbox"/>	COMMITTEE	2. <input type="checkbox"/>	LOBBYIST	3. <input type="checkbox"/>
Name of Filing Committee, Candidate or Lobbyist: David Oh								
Street Address: 5813 Thomas Avenue								
City: Philadelphia			State: PA		Zip Code: 19143			
TYPE OF REPORT	6th Tuesday Pre-Primary	1. <input checked="" type="checkbox"/>	2nd Friday Pre-Primary	2. <input type="checkbox"/>	30 Day Post Primary	3. <input type="checkbox"/>	Amendment Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
	6th Tuesday Pre-Election	4. <input type="checkbox"/>	2nd Friday Pre-Election	5. <input type="checkbox"/>	30 Day Post Election	6. <input type="checkbox"/>	Termination Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Other	Annual Report	7. <input type="checkbox"/>	YEAR	2019				

Name of Office Sought by Candidate: City Council	DATE OF ELECTION			District Number:	Office Code: PH4	Party Code:	County Code:
	MO.	DAY	YEAR				
	5	21	2019				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR
		1	1	2019		4	1
A. Amount Brought Forward From Last Report					(\$500.00)		
B. Total Monetary Contributions and Receipts (From Schedule I)					\$0.00		
C. Total Funds Available (Sum of Lines A and B)					(\$500.00)		
D. Total Expenditures (From Schedule III)					\$0.00		
E. Ending Cash Balance (Subtract Line D from Line C)					(\$500.00)		
F. Value of In-Kind Contributions Received (From Schedule II)					\$0.00		
G. Unpaid Debts and Obligations (From Schedule IV)					\$0.00		

FOR OFFICE USE ONLY

COUNTY BD. OF ELECTIONS
 2019 APR - 9 A 11:
 CITY COMMISSIONERS

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.
 Sworn to and subscribed before me this

9th day of April 20 19
 William Stewart Graham
 Signature

My Commission expires March 15, 2020
 MO. DAY YEAR

[Signature]
 Signature of Person Submitting Report
 David Oh
 Printed Name

215 Area Code
 837-2984 Daytime Telephone Number

AFFIDAVIT SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.
 Sworn to and subscribed before me this

____ day of ____ 20 ____

 Signature of Person Submitting Report

 Printed Name

 Area Code

 Daytime Telephone Number

COMMONWEALTH OF PENNSYLVANIA
 NOTARIAL SEAL
 William Stewart Graham, Notary Public
 City of Philadelphia, Philadelphia County
 My Commission Expires March 15, 2020