

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	1776102	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.} <input checked="" type="checkbox"/>	LOBBYIST ^{3.}
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Name of Filing Committee, Candidate or Lobbyist:
Citizens for David Oh

Street Address:
5813 Thomas Avenue

City: **Philadelphia** State: **PA** Zip Code: **19143**

TYPE OF REPORT	6th Tuesday Pre-Primary	1. <input checked="" type="checkbox"/>	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	<input checked="" type="checkbox"/>	No	
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes		No	<input checked="" type="checkbox"/>

Other	Annual Report	7.	YEAR	2019
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Name of Office Sought by Candidate: City Council	DATE OF ELECTION			District Number:	Office Code: PH4	Party Code:	County Code:
	MO.	DAY	YEAR				
	5	21	2019				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR
		1	1		2019		4
A. Amount Brought Forward From Last Report					\$143,235.76		
B. Total Monetary Contributions and Receipts (From Schedule I)					\$40,892.15		
C. Total Funds Available (Sum of Lines A and B)					\$184,127.91		
D. Total Expenditures (From Schedule III)					\$51,057.17		
E. Ending Cash Balance (Subtract Line D from Line C)					\$133,070.74		
F. Value of In-Kind Contributions Received (From Schedule II)					\$364.36		
G. Unpaid Debts and Obligations (From Schedule IV)					\$500.00		

FOR OFFICE USE ONLY

COUNTY BD. OF ELECTIONS
 2019 MAY -9 P 1:17
 CITY COMMISSIONERS

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, or CD-ROM or computer diskette, are to the best of my knowledge and belief true, correct and complete.
 Sworn to and subscribed before me this

9th day of **May** 20 **19** 5

William Stewart Abraham Signature

My Commission expires **March 15, 2020**
 MO. DAY YEAR

Thomas J. Shoener Signature of Person Submitting Report

Thomas J. Shoener Printed Name

267 Area Code **229-2997** Daytime Telephone Number

AFFIDAVIT SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.
 Sworn to and subscribed before me this

9th day of **May** 20 **19** 5

William Stewart Abraham Signature

My Commission expires **March 15, 2020**
 MO. DAY YEAR

David Oh Signature of Person Submitting Report

David Oh Printed Name

215 Area Code **837-2984** Daytime Telephone Number