

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	1776463	Report Filed By:	CANDIDATE <input checked="" type="checkbox"/> 1.	COMMITTEE <input type="checkbox"/> 2.	LOBBYIST <input type="checkbox"/> 3.
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Name of Filing Committee, Candidate or Lobbyist:

David Oh

Street Address:

5813 Thomas Avenue

City:	State:	Zip Code:
Philadelphia	PA	19143

TYPE OF REPORT	6th Tuesday Pre-Primary	1.	X	2nd Friday Pre-Primary	2.		30 Day Post Primary	3.		Amendment Report?	Yes	X	No
	6th Tuesday Pre-Election	4.		2nd Friday Pre-Election	5.		30 Day Post Election	6.		Termination Report?	Yes		No
Other	Annual Report	7.		YEAR	2019								

Name of Office Sought by Candidate: City Council	DATE OF ELECTION			District Number:	Office Code: PH4	Party Code:	County Code:
	MO.	DAY	YEAR				
	5	21	2019				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	
		1	1		2019		4	1
A. Amount Brought Forward From Last Report								(\$500.00)
B. Total Monetary Contributions and Receipts (From Schedule I)								\$0.00
C. Total Funds Available (Sum of Lines A and B)								(\$500.00)
D. Total Expenditures (From Schedule III)								\$0.00
E. Ending Cash Balance (Subtract Line D from Line C)								(\$500.00)
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)								\$500.00

FOR OFFICE USE ONLY	
COUNTY BO. OF ELECTIONS 2019 JUN 17 P 2:31 CITY COMMISSIONERS	

AFFIDAVIT SECTION

PART I - If this is a **Committee** report, treasurer sign here. If this is a **Candidate** report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

17th day of June 20 19
 Signature: *William Stewart Graham*
 My Commission expires March 15, 2020
 MO. DAY YEAR

NOTARIAL SEAL
 STEWART GRAHAM, Notary Public
 Philadelphia, Philadelphia County
 Commission Expires March 15, 2021
 PENNSYLVANIA ASSOCIATION OF NOTARIES

Signature of Person Submitting Report: *David Oh*
 Printed Name: David Oh
 Area Code: 215
 Daytime Telephone Number: 897-2984

AFFIDAVIT SECTION

PART II - If this is a report of a **Candidate's Authorized Committee**, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

____ day of ____ 20 ____
 Signature: _____
 My Commission expires ____ MO. ____ DAY ____ YEAR

Signature of Person Submitting Report: _____
 Printed Name: _____
 Area Code: _____
 Daytime Telephone Number: _____