

Commonwealth of Pennsylvania - Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: 2009328	Report Filed By:	Candidate <input type="checkbox"/>	Committee <input checked="" type="checkbox"/>	Lobbyist <input type="checkbox"/>
Name of Filing Committee, Candidate or Lobbyist: The Green Fund				
Street Address: PO Box 4984				
City: Philadelphia	State: PA	Zip Code: 19119		
Type of Report (Place x under report type)				
1- 6th Tuesday Pre-Primary <input checked="" type="checkbox"/>	2- 2nd Friday Pre-Primary <input type="checkbox"/>	3- 30 Day Post Primary <input type="checkbox"/>	4- 6th Tuesday Pre-Election <input type="checkbox"/>	5- 2nd Friday Pre-Election <input type="checkbox"/>
6- 30 Day Post Election <input type="checkbox"/>	7- Annual <input type="checkbox"/>	Special 2nd Friday Pre-Election <input type="checkbox"/>	Special 30 Day Post-Election <input type="checkbox"/>	
Date of Election (MM/DD/YYYY)	05/21/2019	Year	2019	Amendment Report <input type="checkbox"/>
				Termination Report <input type="checkbox"/>

Summary of Receipts and Expenditures	From Date	To Date	FOR OFFICE USE ONLY
	01/01/2019	04/01/2019	
A. Amount Brought Forward From Last Report		\$143,991.56	COUNTY BD. OF ELECTIONS 2019 APR - 9 1 P 3:11 CITY COMMISSIONERS
B. Total Monetary Contributions and Receipts (From Schedule I)		\$125,405.01	
C. Total Funds Available (Sum of Lines A and B)		\$269,396.57	
D. Total Expenditures (From Schedule III)		\$78,959.82	
E. Ending Cash Balance (Subtract Line D from Line C)		\$190,436.75	
F. Value of In-Kind Contributions Received (From Schedule II)		\$0.00	
G. Unpaid Debts and Obligations (From Schedule IV)		\$11,341.07	

Affidavit Section

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct, and complete.

Sworn to and subscribed before me this 8 day of <u>Sept</u> 20 <u>19</u>	<u>Gregory Davis</u> Signature of Person Submitting Report	<u>Gregory Davis</u> Printed Name
<u>Gregory Davis</u> Signature	<u>215</u> Area Code	<u>873-4791</u> Daytime Telephone Number
My commission expires <u>Mar 15 2020</u> MO. DAY YR.		

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1933 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this 9 day of <u>Sept</u> 20 <u>19</u>	<u>Derek S. Green</u> Signature of Person Submitting Report	<u>Derek S. Green</u> Printed Name
<u>Derek S. Green</u> Signature	<u>215</u> Area Code	<u>251-0585</u> Daytime Telephone Number
My commission expires <u>Mar 15 2020</u> MO. DAY YR.		

COMMONWEALTH OF PENNSYLVANIA  
 NOTARIAL SEAL  
 NEIL DEEGAN  
 Notary Public  
 CITY OF PHILADELPHIA, PHILADELPHIA COUNTY  
 My Commission Expires Mar 15, 2020