

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	1776692	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>					
<b>Name of Filing Committee, Candidate or Lobbyist:</b> Citizens for Isaiah Thomas										
<b>Street Address:</b> 6625 N 11th St										
<b>City:</b> Philadelphia		<b>State:</b> PA		<b>Zip Code:</b> 19126						
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1. <input checked="" type="checkbox"/>	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	<input checked="" type="checkbox"/>
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	<input checked="" type="checkbox"/>
Other	Annual Report	7.	YEAR	2019						

<b>Name of Office Sought by Candidate:</b> City Council	<b>DATE OF ELECTION</b>			<b>District Number:</b>	<b>Office Code:</b> PH4	<b>Party Code:</b> DEM	<b>County Code:</b>
	MO.	DAY	YEAR				
	5	21	2019				

<b>Summary of Receipts and Expenditures from:</b>	MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>
	1	1	2019		4	1	2019	
A. Amount Brought Forward From Last Report							\$70,052.96	COUNTY BD. OF ELECTIONS 2019 APR 17 P 1:10 CITY COMMISSIONERS
B. Total Monetary Contributions and Receipts (From Schedule I)							\$51,805.00	
C. Total Funds Available (Sum of Lines A and B)							\$121,857.96	
D. Total Expenditures (From Schedule III)							\$52,621.41	
E. Ending Cash Balance (Subtract Line D from Line C)							\$69,236.55	
F. Value of In-Kind Contributions Received (From Schedule II)							\$4,600.00	
G. Unpaid Debts and Obligations (From Schedule IV)							\$4,500.00	

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.  
 Sworn to and subscribed before me this

12 day of April 20 19

Signature of Person Submitting Report: *Isaiah Thomas*  
 Printed Name: **Isaiah Thomas**  
 Area Code: **267** Daytime Telephone Number: **226-7895**

Notary Seal: Patricia Esbensen, Notary Public, Horsham Twp., Montgomery County, My Commission Expires Oct. 16, 2020

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.  
 Sworn to and subscribed before me this

12 day of April 20 19

Signature of Person Submitting Report: *Isaiah Thomas*  
 Printed Name: **Isaiah Thomas**  
 Area Code: **267** Daytime Telephone Number: **469 0673**

Notary Seal: Patricia Esbensen, Notary Public, Horsham Twp., Montgomery County, My Commission Expires Oct. 16, 2020

MEMBER, PENNSYLVANIA ASSOCIATION OF REPORTERS Bureau of Commissions, Elections and Legislation  
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