

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	17760761	Report Filed By:	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE ^{2.} <input type="checkbox"/>	LOBBYIST ^{3.} <input type="checkbox"/>
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Name of Filing Committee, Candidate or Lobbyist:
Mark Ross

Street Address:
1708 N. 19TH ST.

City: **Philadelphia** State: **PA** Zip Code: **19121**

TYPE OF REPORT	6th Tuesday Pre-Primary	1. <input checked="" type="checkbox"/>	2nd Friday Pre-Primary	2. <input type="checkbox"/>	30 Day Post Primary	3. <input type="checkbox"/>	Amendment Report?	Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
	6th Tuesday Pre-Election	4. <input type="checkbox"/>	2nd Friday Pre-Election	5. <input type="checkbox"/>	30 Day Post Election	6. <input type="checkbox"/>	Termination Report?	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
Other	Annual Report	7. <input type="checkbox"/>	YEAR	2019							

Name of Office Sought by Candidate: City Council	DATE OF ELECTION			District Number:	Office Code: PH4	Party Code: DEM	County Code:
	MO.	DAY	YEAR				
	5	21	2019				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY	
		1	4	2019		4	1		2019
A. Amount Brought Forward From Last Report								\$0.00	<p style="writing-mode: vertical-rl; transform: rotate(180deg);"> COUNTY ED. OF ELECTIONS 2019 MAY 13 A 11:04 CITY COMMISSIONERS </p>
B. Total Monetary Contributions and Receipts (From Schedule I)								\$100.00	
C. Total Funds Available (Sum of Lines A and B)								\$100.00	
D. Total Expenditures (From Schedule III)								\$669.00	
E. Ending Cash Balance (Subtract Line D from Line C)								(\$569.00)	
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00	
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00	

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this
13th day of May 2019
Trina P. Bodnik
 Signature
 My Commission Expires 5 7 2022 YEAR
 Commonwealth of Pennsylvania - Notary Public
TRINA P. BODNIK, Notary Public
 Philadelphia County
 Commission Number 1167135

Mark Ross
 Signature of Person Submitting Report
MARK ROSS
 Printed Name
267 Area Code 243-7078 Daytime Telephone Number

AFFIDAVIT SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this
13th day of May 2019
Trina P. Bodnik
 Signature
 My Commission Expires 5 7 2022 YEAR
 Commonwealth of Pennsylvania - Notary Public
TRINA P. BODNIK, Notary Public
 Philadelphia County
 Commission Number 1167135

Mark Ross
 Signature of Person Submitting Report
MARK ROSS
 Printed Name
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