

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	1776731	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>					
<b>Name of Filing Committee, Candidate or Lobbyist:</b> Citizens for S. Vaughn-Lewis										
<b>Street Address:</b> 7833 Bradford St. B										
<b>City:</b> Philadelphia			<b>State:</b> PA		<b>Zip Code:</b> 19152					
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1. X	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2019						

<b>Name of Office Sought by Candidate:</b> City Council	<b>DATE OF ELECTION</b>			<b>District Number:</b> 5	<b>Office Code:</b> PH4	<b>Party Code:</b>	<b>County Code:</b>
	MO.	DAY	YEAR				
	5	21	2019				

Summary of Receipts and Expenditures from:	MO. DAY YEAR			To	MO. DAY YEAR			FOR OFFICE USE ONLY			
	MO.	DAY	YEAR		MO.	DAY	YEAR				
A. Amount Brought Forward From Last Report	1	1	2019	4	1	2019					
B. Total Monetary Contributions and Receipts (From Schedule I)											
C. Total Funds Available (Sum of Lines A and B)											
D. Total Expenditures (From Schedule III)											
E. Ending Cash Balance (Subtract Line D from Line C)											
F. Value of In-Kind Contributions Received (From Schedule II)											
G. Unpaid Debts and Obligations (From Schedule IV)											

COUNTY BD. OF ELECTIONS  
 APR 16 12:14  
 CITY COMMISSIONERS

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 7th day of April, 2019

Signature of Person Submitting Report: STEVEN A. VAUGHN-LEWIS

Printed Name: STEVEN A. VAUGHN-LEWIS

Area Code: 215 Daytime Telephone Number: 519-8244

My Commission Expires June 18, 2020  
Commission Number 1242584

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this 7th day of April, 2019

Signature of Person Submitting Report: STEVEN A. VAUGHN-LEWIS

Printed Name: STEVEN A. VAUGHN-LEWIS

Area Code: 215 Daytime Telephone Number: 519-8244

My Commission Expires June 18, 2020  
Commission Number 1242584

Department of State Bureau of Commissions, Elections and Legislation  
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

Commonwealth of Pennsylvania  
**Campaign Finance Report**

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<b>Filer Identification Number:</b>	1776732	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>					
<b>Name of Filing Committee, Candidate or Lobbyist:</b> Steven Vaughn-Lewis										
<b>Street Address:</b> 7833 Bradford St. B										
<b>City:</b> Philadelphia		<b>State:</b> PA		<b>Zip Code:</b> 19152						
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1. X	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2019						

<b>Name of Office Sought by Candidate:</b> City Council	<b>DATE OF ELECTION</b>			<b>District Number:</b>	<b>Office Code:</b> PH4	<b>Party Code:</b>	<b>County Code:</b>
	MO.	DAY	YEAR				
	5	21	2019				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY	
		1	1	2019		4	1		2019
A. Amount Brought Forward From Last Report								(\$200.00)	CITY COMMISSIONERS 2019 APR 16 P 12:1 COUNTY ED. OF ELECTIONS
B. Total Monetary Contributions and Receipts (From Schedule I)								\$328.50	
C. Total Funds Available (Sum of Lines A and B)								\$128.50	
D. Total Expenditures (From Schedule III)								\$135.95	
E. Ending Cash Balance (Subtract Line D from Line C)								(\$7.45)	
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00	
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00	

**AFFIDAVIT SECTION**

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I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

7th day of APRIL 20 19

Notary Seal: Commonwealth of Pennsylvania - Notary Seal, ARTHUR W. BARLOW, Notary Public, Philadelphia County, My Commission Expires June 18, 2020, Commission Number 1242584

Signature of Person Submitting Report: STEVEN A. VAUGHN-LEWIS

Printed Name: STEVEN A. VAUGHN-LEWIS

Area Code: 215, Daytime Telephone Number: 519-8244

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

7th day of APRIL 20 19

Notary Seal: Commonwealth of Pennsylvania - Notary Seal, ARTHUR W. BARLOW, Notary Public, Philadelphia County, My Commission Expires June 18, 2020, Commission Number 1242584

Signature of Person Submitting Report: STEVEN A. VAUGHN-LEWIS

Printed Name: STEVEN A. VAUGHN-LEWIS

Area Code: 215, Daytime Telephone Number: 519-8244

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