

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	1776746	Report Filed By:	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE ^{2.}	LOBBYIST ^{3.}						
Name of Filing Committee, Candidate or Lobbyist: Daniel Orsino											
Street Address: 2615 St. Christoph Dr.											
City: Philadelphia			State: PA		Zip Code: 19148						
TYPE OF REPORT	6th Tuesday Pre-Primary	1. <input checked="" type="checkbox"/>	2nd Friday Pre-Primary	2. <input type="checkbox"/>	30 Day Post Primary	3. <input type="checkbox"/>	Amendment Report?	Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
	6th Tuesday Pre-Election	4. <input type="checkbox"/>	2nd Friday Pre-Election	5. <input type="checkbox"/>	30 Day Post Election	6. <input type="checkbox"/>	Termination Report?	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
Other	Annual Report	7. <input type="checkbox"/>	YEAR	2019							

Name of Office Sought by Candidate: City Council	DATE OF ELECTION			District Number: 1	Office Code: PH4	Party Code:	County Code: 51
	MO.	DAY	YEAR				
	5	21	2019				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR
		1	1	2019		4	1
A. Amount Brought Forward From Last Report					¤0.00		
B. Total Monetary Contributions and Receipts (From Schedule I)					¤285.00		
C. Total Funds Available (Sum of Lines A and B)					¤285.00		
D. Total Expenditures (From Schedule III)					¤72.18		
E. Ending Cash Balance (Subtract Line D from Line C)					¤212.82		
F. Value of In-Kind Contributions Received (From Schedule II)					¤0.00		
G. Unpaid Debts and Obligations (From Schedule IV)					¤0.00		

FOR OFFICE USE ONLY

COUNTY RD. OF ELECTIONS

2019 NOV - 11 P 11

CITY COMMISSIONER

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached Schedule I, II, III, IV, V, VI, VII, VIII, IX, X, XI, XII, XIII, XIV, XV, XVI, XVII, XVIII, XIX, XX, XXI, XXII, XXIII, XXIV, XXV, XXVI, XXVII, XXVIII, XXIX, XXX, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 31st day of October, 2019

NOTARIAL SEAL
OLGA BLANDING
Notary Public
CITY OF PHILADELPHIA, PHILADELPHIA CNTY
My Commission Expires Mar 17, 2021

Signature: [Signature] Printed Name: Daniel Orsino

My Commission expires 03/17/2021 MO. DAY YEAR

Area Code: 215 Daytime Telephone Number: 485 6142

AFFIDAVIT SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this 31st day of October, 2019

Signature: [Signature] Printed Name: _____

My Commission expires 03/17/2021 MO. DAY YEAR

Area Code: _____ Daytime Telephone Number: _____