

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	1776697	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup> <input checked="" type="checkbox"/>	LOBBYIST <sup>3.</sup>						
<b>Name of Filing Committee, Candidate or Lobbyist:</b> UNITED FOR A MODERN PHILADELPHIA											
<b>Street Address:</b> 2615 St Christopher Dr											
<b>City:</b> Philadelphia			<b>State:</b> PA		<b>Zip Code:</b> 19148						
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1. <input checked="" type="checkbox"/>	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	<input checked="" type="checkbox"/>	No	
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes		No	<input checked="" type="checkbox"/>
Other	Annual Report	7.	YEAR	2019							

<b>Name of Office Sought by Candidate:</b> City Council	<b>DATE OF ELECTION</b>			<b>District Number:</b>	<b>Office Code:</b>	<b>Party Code:</b>	<b>County Code:</b>
	MO.	DAY	YEAR				
	5	21	2019		PH4		51

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY	
		1	1	2019		4	1		2019
A. Amount Brought Forward From Last Report								0.00	
B. Total Monetary Contributions and Receipts (From Schedule I)								285.00	
C. Total Funds Available (Sum of Lines A and B)								285.00	
D. Total Expenditures (From Schedule III)								72.18	
E. Ending Cash Balance (Subtract Line D from Line C)								212.82	
F. Value of In-Kind Contributions Received (From Schedule II)								0.00	
G. Unpaid Debts and Obligations (From Schedule IV)								0.00	

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 31<sup>st</sup> day of October, 2019 at CITY OF PHILADELPHIA, PHILADELPHIA CNTY COMMONWEALTH OF PENNSYLVANIA.

NOTARIAL SEAL  
OLGA BLANDING  
Notary Public  
My Commission Expires Mar 17, 2021

Signature: *Olga Blanding* Printed Name: Rafael Cruz

My Commission expires 03/17/2021 MO. DAY YEAR

Area Code: 267 Daytime Telephone Number: 591-7796

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's campaign committee, the candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge ~~not a political committee~~ has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this 31<sup>st</sup> day of October, 2019 at CITY OF PHILADELPHIA, PHILADELPHIA CNTY COMMONWEALTH OF PENNSYLVANIA.

NOTARIAL SEAL  
OLGA BLANDING  
Notary Public  
My Commission Expires Mar 17, 2021

Signature: *Olga Blanding* Printed Name: Daniel Orsino

My Commission expires 03/17/2021 MO. DAY YEAR

Area Code: 215 Daytime Telephone Number: 485 6142