

Commonwealth of Pennsylvania - Campaign Finance Report
 (NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: 1776312	Report Filed By:	Candidate ¹ <input type="checkbox"/>	Committee ² <input checked="" type="checkbox"/>	Lobbyist ³ <input type="checkbox"/>
Name of Filing Committee, Candidate or Lobbyist: Squilla for Council				
Street Address: PO Box 37332				
City: Philadelphia		State: PA		Zip Code: 19148

Type of Report (Place x under report type)

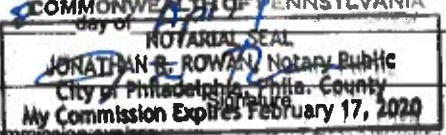
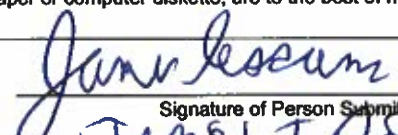
1- 6th Tuesday Pre-Primary	2- 2nd Friday Pre-Primary	3- 30 Day Post Primary	4- 6th Tuesday Pre-Election	5- 2nd Friday Pre-Election	6- 30 Day Post Election	7- Annual	Special 2nd Friday Pre-Election	Special 30 Day Post-Election
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Date of Election (MM/DD/YYYY)		05/21/2019	Year	2019	Amendment Report	<input type="checkbox"/>	Termination Report	<input type="checkbox"/>

Summary of Receipts and Expenditures	From Date	To Date	FOR OFFICE USE ONLY
	01/01/2019	04/01/2019	
A. Amount Brought Forward From Last Report		\$131,813.00	COUNTY BD. OF ELECTIONS 2019 APR - 8 P 3:33 CITY COMMISSIONERS
B. Total Monetary Contributions and Receipts (From Schedule I)		\$86,065.00	
C. Total Funds Available (Sum of Lines A and B)		\$217,878.00	
D. Total Expenditures (From Schedule III)		\$54,135.24	
E. Ending Cash Balance (Subtract Line D from Line C)		\$163,742.76	
F. Value of In-Kind Contributions Received (From Schedule II)		\$2,800.00	
G. Unpaid Debts and Obligations (From Schedule IV)		\$0.00	

Affidavit Section

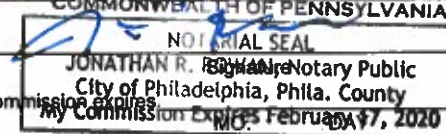
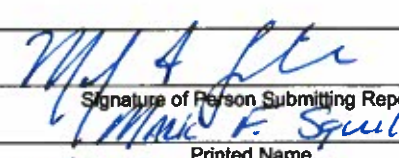
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct, and complete.

Sworn to and subscribed before me this <u>19</u> day of <u>April</u> COMMONWEALTH OF PENNSYLVANIA  My commission expires _____ MO. DAY YR.	Signature of Person Submitting Report  Printed Name <u>JAMES J. SUSANO</u> <u>215</u> Area Code <u>4392669</u> Daytime Telephone Number
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PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this <u>19</u> day of <u>April</u> COMMONWEALTH OF PENNSYLVANIA  My commission expires _____ MO. DAY YR.	Signature of Person Submitting Report  Printed Name <u>MARK F. SQUILLA</u> <u>215</u> Area Code <u>9174841</u> Daytime Telephone Number
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Commonwealth of Pennsylvania
CAMPAIGN FINANCE STATEMENT

File this in lieu of full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER 1776349		REPORT FILED ON BEHALF OF	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>												
NAME OF FILING COMMITTEE, CANDIDATE, OR LOBBYIST Mark Squilla																	
STREET ADDRESS 2108 S. Front St																	
CITY Philadelphia		STATE PA		ZIP CODE 19148													
TYPE OF REPORT (Check One)	NAME OF OFFICE SOUGHT BY CANDIDATE City Council Member, City of Philadelphia	DISTRICT NO. 1	PARTY DEM	DATE OF ELECTION													
				MO. 5	DAY 21	YEAR 2019											
1. 6TH TUESDAY PRE-PRIMARY <input checked="" type="checkbox"/>	DATES OF REPORTING PERIOD <table border="1" style="display: inline-table; margin-right: 10px;"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>1</td><td>1</td><td>2019</td></tr> </table> TO <table border="1" style="display: inline-table;"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>4</td><td>1</td><td>2019</td></tr> </table>	MO.	DAY	YEAR	1	1	2019	MO.	DAY	YEAR	4	1	2019	CASH BALANCE AT END OF REPORTING PERIOD: _____ \$0.00 TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: _____ \$0.00			
MO.		DAY	YEAR														
1		1	2019														
MO.		DAY	YEAR														
4		1	2019														
2. 2ND FRIDAY PRE-PRIMARY <input type="checkbox"/>																	
3. 30 DAY POST-PRIMARY <input type="checkbox"/>																	
4. 6TH TUESDAY PRE-ELECTION <input type="checkbox"/>																	
5. 2ND FRIDAY PRE-ELECTION <input type="checkbox"/>																	
6. 30 DAY POST-ELECTION <input type="checkbox"/>																	
7. ANNUAL REPORT <input type="checkbox"/>																	
		AMENDMENT REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> TERMINATION REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		FOR OFFICE USE ONLY COUNTY BD. OF ELECTIONS 2019 APR - 8 P 3:33 CITY COMMISSIONERS													

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee of Candidate's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT, AND COMPLETE.	
SWORN TO AND SUBSCRIBED BEFORE ME THIS COMMONWEALTH OF PENNSYLVANIA DAY OF NOTARIAL SEAL 20 19 JONATHAN R. ROWAN, Notary Public City of Philadelphia, Philadelphia County My Commission Expires February 17, 2020 MY COMMISSION EXPIRES _____ MO. DAY YR.	SIGNATURE OF PERSON SUBMITTING REPORT PRINTED NAME AREA CODE DAYTIME TELEPHONE NUMBER

PART II -

If Statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.	
SWORN TO AND SUBSCRIBED BEFORE ME THIS DAY OF _____ 20 _____ SIGNATURE MY COMMISSION EXPIRES _____ MO. DAY YR.	SIGNATURE OF CANDIDATE PRINTED NAME AREA CODE DAYTIME TELEPHONE NUMBER