

Commonwealth of Pennsylvania - Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | |
|---|------------------|---|--|--|
| Filer Identification Number: 1776723 | Report Filed By: | Candidate ¹ <input type="checkbox"/> | Committee ² <input checked="" type="checkbox"/> | Lobbyist ³ <input type="checkbox"/> |
| Name of Filing Committee, Candidate or Lobbyist: Jamie for West Philly | | | | |
| Street Address: 902 S Farragut St 3rd Floor | | | | |
| City: Philadelphia | | State: PA | Zip Code: 19143 | |
| Type of Report (Place x under report type) | | | | |

| | | | | | | | | |
|-------------------------------------|---------------------------|--------------------------|-----------------------------|----------------------------|--------------------------|--------------------------|---------------------------------|------------------------------|
| 1- 6th Tuesday Pre-Primary | 2- 2nd Friday Pre-Primary | 3- 30 Day Post Primary | 4- 6th Tuesday Pre-Election | 5- 2nd Friday Pre-Election | 6- 30 Day Post Election | 7- Annual | Special 2nd Friday Pre-Election | Special 30 Day Post-Election |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Date of Election (MM/DD/YYYY) | | 05/21/2019 | Year | 2019 | Amendment Report | <input type="checkbox"/> | Termination Report | <input type="checkbox"/> |

| Summary of Receipts and Expenditures | From Date | To Date | FOR OFFICE USE ONLY |
|--|------------|--------------|--|
| | 01/01/2019 | 04/01/2019 | |
| A. Amount Brought Forward From Last Report | | \$25,038.80 | COUNTY BD. OF ELECTIONS 2019 APR - 9 A 9:15 CITY COMMISSIONERS |
| B. Total Monetary Contributions and Receipts (From Schedule I) | | \$132,159.13 | |
| C. Total Funds Available (Sum of Lines A and B) | | \$157,197.93 | |
| D. Total Expenditures (From Schedule III) | | \$38,674.53 | |
| E. Ending Cash Balance (Subtract Line D from Line C) | | \$118,523.40 | |
| F. Value of In-Kind Contributions Received (From Schedule II) | | \$1,125.00 | |
| G. Unpaid Debts and Obligations (From Schedule IV) | | \$310.00 | |

Affidavit Section

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper or computer diskette, are to the best of my knowledge and belief true, correct, and complete.

Sworn to and subscribed before me this 9th day of April

[Signature]
Signature

My commission expires 04 MO. 11 DAY 2020 YR.

[Signature]
Signature of Person Submitting Report

Printed Name Merrill Smith

Daytime Telephone Number 329-8413

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this 9th day of April

[Signature]
Signature

My commission expires 04 MO. 11 DAY 2020 YR.

[Signature]
Signature of Person Submitting Report

Printed Name Jamie Gauthier

Daytime Telephone Number 512-8384

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|---|--------------------------|-------------------------|---|------|----------------------|---------------------------|---------------------|--------------------|---------------------|---|--|
| Filer Identification Number: | 1776733 | Report Filed By: | CANDIDATE | 1. | COMMITTEE | 2. | LOBBYIST | 3. | | | |
| Name of Filing Committee, Candidate or Lobbyist: Jamie Gauthier | | | | | | | | | | | |
| Street Address: 902 S Farragut St 3rd Floor | | | | | | | | | | | |
| City: Philadelphia | | | State: PA | | | Zip Code: 19143 | | | | | |
| TYPE OF REPORT | 6th Tuesday Pre-Primary | 1. X | 2nd Friday Pre-Primary | 2. | 30 Day Post Primary | 3. | Amendment Report? | Yes | No | X | |
| | 6th Tuesday Pre-Election | 4. | 2nd Friday Pre-Election | 5. | 30 Day Post Election | 6. | Termination Report? | Yes | No | X | |
| Other | Annual Report | 7. | YEAR | 2019 | | | | | | | |
| Name of Office Sought by Candidate: City Council | | | DATE OF ELECTION | | | District Number: | Office Code: | Party Code: | County Code: | | |
| | | | MO. | DAY | YEAR | 3 | PH4 | DEM | | | |
| | | | 5 | 21 | 2019 | | | | | | |
| Summary of Receipts and Expenditures from: | | | MO. | DAY | YEAR | To | MO. | DAY | YEAR | FOR OFFICE USE ONLY | |
| | | | 1 | 1 | 2019 | | 4 | 1 | 2019 | 2019 APR -9 A 9:13 COUNTY BD. OF ELECTIONS CITY COMMISSIONERS | |
| A. Amount Brought Forward From Last Report | | | | | | | | | (\$310.00) | | |
| B. Total Monetary Contributions and Receipts (From Schedule I) | | | | | | | | | \$0.00 | | |
| C. Total Funds Available (Sum of Lines A and B) | | | | | | | | | (\$310.00) | | |
| D. Total Expenditures (From Schedule III) | | | | | | | | | \$0.00 | | |
| E. Ending Cash Balance (Subtract Line D from Line C) | | | | | | | | | (\$310.00) | | |
| F. Value of In-Kind Contributions Received (From Schedule II) | | | | | | | | | \$0.00 | | |
| G. Unpaid Debts and Obligations (From Schedule IV) | | | | | | | | | \$0.00 | | |
| AFFIDAVIT SECTION | | | | | | | | | | | |
| PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here. | | | | | | | | | | | |
| I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this | | | | | | | | | | | |
| 9th day of April 20 19 | | | Signature of Person Submitting Report Jamie Gauthier Printed Name Jamie Gauthier Area Code 215 Daytime Telephone Number 512-8384 | | | | | | | | |
| My Commission expires 04 11 2020 | | | Notarial Seal CHRISTIE A. JACKSON - Notary Public CITY OF PHILADELPHIA, PHILADELPHIA CNTY My Commission Expires Apr 11, 2020 | | | | | | | | |
| AFFIDAVIT SECTION | | | | | | | | | | | |
| PART II - If this is a report of a Candidate's Authorized Committee , candidate shall sign here. | | | | | | | | | | | |
| I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this | | | | | | | | | | | |
| _____ day of _____ 20 _____ | | | Signature of Person Submitting Report | | | | | | | | |
| Signature | | | Printed Name | | | | | | | | |
| My Commission expires _____ MO. _____ DAY _____ YEAR | | | Area Code | | | Daytime Telephone Number | | | | | |

Department of State Bureau of Commissions, Elections and Legislation
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280