

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	1776723	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.			
Name of Filing Committee, Candidate or Lobbyist: Jamie for West Philly											
Street Address: 327 S 13th St											
City: Philadelphia			State: PA			Zip Code: 19107					
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	X	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	X	No
	6th Tuesday Pre-Election	4.		2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes		No
Other	Annual Report	7.		YEAR	2019						

Name of Office Sought by Candidate: City Council	DATE OF ELECTION			District Number: 3	Office Code: PH4	Party Code: DEM	County Code:
	MO.	DAY	YEAR				
	5	21	2019				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR
		1	1	2019		4	1
A. Amount Brought Forward From Last Report					\$25,038.80		
B. Total Monetary Contributions and Receipts (From Schedule I)					\$132,159.13		
C. Total Funds Available (Sum of Lines A and B)					\$157,197.93		
D. Total Expenditures (From Schedule III)					\$41,490.37		
E. Ending Cash Balance (Subtract Line D from Line C)					\$115,707.56		
F. Value of In-Kind Contributions Received (From Schedule II)					\$1,125.00		
G. Unpaid Debts and Obligations (From Schedule IV)					\$310.00		

FOR OFFICE USE ONLY

COUNTY BD. OF ELECTIONS
 2019 MAY 10 A 11:
 CITY COMMISSIONERS

A FIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, papers, documents, computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

10th day of May 20 19

Paul Mullin Jr. Signature

My Commission expires 01/29/2023

MO. DAY YEAR

Signature of Person Submitting Report: Christopher McGee-Smith

Printed Name: Christopher McGee-Smith

Area Code: 610 Daytime Telephone Number: 329-8413

A FIDAVIT SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

10th day of May 20 19

Paul Mullin Jr. Signature

My Commission expires 01/29/2023

MO. DAY YEAR

Signature of Person Submitting Report: Jamie Gauthier

Printed Name: Jamie Gauthier

Area Code: 215 Daytime Telephone Number: 572-8384

Commonwealth of Pennsylvania - Notary Seal
 PAUL MULLIN JR - Notary Public
 Philadelphia County
 My Commission Expires Jan 29, 2023
 Commission Number 1287994
 Based on BSEB 502 (7-00)

Department of State Bureau of Elections and Legislation
 210 North Office Building Harrisburg, PA 17103-0029 (717)787-5280