

# Campaign Finance Report

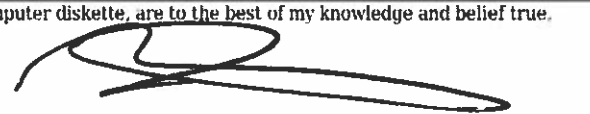
(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	1776059	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	<b>COMMITTEE</b> <sup>2.</sup> <input checked="" type="checkbox"/>	<b>LOBBYIST</b> <sup>3.</sup> <input type="checkbox"/>							
<b>Name of Filing Committee, Candidate or Lobbyist:</b> FRIENDS OF JANNIE L. BLACKWELL												
<b>Street Address:</b> 1515 MARKET STREET, SUITE 1200												
<b>City:</b> PHILADELPHIA			<b>State:</b> PA		<b>Zip Code:</b> 19103							
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	<sup>1.</sup> <input checked="" type="checkbox"/>	2nd Friday Pre-Primary	<sup>2.</sup> <input type="checkbox"/>	30 Day Post Primary	<sup>3.</sup> <input type="checkbox"/>	Amendment Report?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	<input checked="" type="checkbox"/>		
	6th Tuesday Pre-Election	<sup>4.</sup> <input type="checkbox"/>	2nd Friday Pre-Election	<sup>5.</sup> <input type="checkbox"/>	30 Day Post Election	<sup>6.</sup> <input type="checkbox"/>	Termination Report?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	<input checked="" type="checkbox"/>		
Other	Annual Report	<sup>7.</sup> <input type="checkbox"/>	YEAR	2019								
<b>Name of Office Sought by Candidate:</b> City Council			<b>DATE OF ELECTION</b>			<b>District Number:</b>	<b>Office Code:</b>	<b>Party Code:</b>	<b>County Code:</b>			
			MO.	DAY	YEAR	3	P#4	DEM	51			
			5	21	2019							
<b>Summary of Receipts and Expenditures from:</b>		MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>  COUNTY BD. OF ELECTIONS 2019 APR - 9 P 12: CITY COMMISSIONERS			
		1	1	2019	To	4	1	2019				
A. Amount Brought Forward From Last Report												\$2,721.40
B. Total Monetary Contributions and Receipts (From Schedule I)												\$71,190.00
C. Total Funds Available (Sum of Lines A and B)												\$73,911.40
D. Total Expenditures (From Schedule III)												\$21,299.72
E. Ending Cash Balance (Subtract Line D from Line C)												\$52,611.68
F. Value of In-Kind Contributions Received (From Schedule II)												\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)									\$0.00			
<b>AFFIDAVIT SECTION</b>												
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>												
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.												
Sworn to and subscribed before me this												
9 <sup>th</sup> day of April 20 19												
Rae-Maria Smith												
My Commission expires												
Signature		Signature of Person Submitting Report										
Commonwealth of Pennsylvania - Notary Public RAE-MARIA SMITH, Notary Public Philadelphia County My Commission Expires October 17, 2022 Commission Number 1155624		Printed Name 45 813-9887										
		Area Code Daytime Telephone Number										
<b>AFFIDAVIT SECTION</b>												
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>												
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.												
Sworn to and subscribed before me this												
_____ day of _____ 20 _____												
Signature		Signature of Person Submitting Report										
My Commission expires		Printed Name										
MO. DAY YEAR		Area Code Daytime Telephone Number										

Department of State Bureau of Commissions, Elections and Legislation  
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	1776157	<b>Report Filed By:</b>	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>							
<b>Name of Filing Committee, Candidate or Lobbyist:</b> JANNIE L. BLACKWELL												
<b>Street Address:</b> 235 S. MELVILLE STREET												
<b>City:</b> PHILA		<b>State:</b> PA		<b>Zip Code:</b> 19139								
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1. <input checked="" type="checkbox"/>	2nd Friday Pre-Primary	2. <input type="checkbox"/>	30 Day Post Primary	3. <input type="checkbox"/>	Amendment Report?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	X <input checked="" type="checkbox"/>		
	6th Tuesday Pre-Election	4. <input type="checkbox"/>	2nd Friday Pre-Election	5. <input type="checkbox"/>	30 Day Post Election	6. <input type="checkbox"/>	Termination Report?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	X <input checked="" type="checkbox"/>		
<b>Other</b>	Annual Report	7. <input type="checkbox"/>	YEAR	2019								
<b>Name of Office Sought by Candidate:</b> City Council			<b>DATE OF ELECTION</b>			<b>District Number:</b>	<b>Office Code:</b>	<b>Party Code:</b>	<b>County Code:</b>			
			MO.	DAY	YEAR	3	PH4	DEM	51			
			5	21	2019							
<b>Summary of Receipts and Expenditures from:</b>		MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>  COUNTY SD. OF ELECTIONS 2019 APR - 9 P 12: 03 CITY COMMISSIONERS			
		1	1	2019		4	1	2019				
A. Amount Brought Forward From Last Report								\$0.00				
B. Total Monetary Contributions and Receipts (From Schedule I)								\$0.00				
C. Total Funds Available (Sum of Lines A and B)								\$0.00				
D. Total Expenditures (From Schedule III)								\$0.00				
E. Ending Cash Balance (Subtract Line D from Line C)								\$0.00				
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00				
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00				
<b>AFFIDAVIT SECTION</b>												
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>												
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this												
9 <sup>TH</sup> day of April 20 19												
RAE-MARIA SMITH		Signature of Person Submitting Report										
My Commission expires		JANNIE L. BLACKWELL										
MO. DAY YEAR		Printed Name										
MO. DAY YEAR		215				817-9887						
		Area Code				Daytime Telephone Number						
<b>AFFIDAVIT SECTION</b>												
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>												
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this												
_____ day of _____ 20 _____		_____										
Signature		Signature of Person Submitting Report										
My Commission expires		_____										
MO. DAY YEAR		_____				Printed Name						
		_____				_____						
		Area Code				Daytime Telephone Number						

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