

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	1776749	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup> <input checked="" type="checkbox"/>	LOBBYIST <sup>3.</sup>					
<b>Name of Filing Committee, Candidate or Lobbyist:</b> Friends of Karla Cruel										
<b>Street Address:</b> 3320 North Smedley Street										
<b>City:</b> Philadelphia			<b>State:</b> PA		<b>Zip Code:</b> 19140					
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1. <input checked="" type="checkbox"/>	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	<input checked="" type="checkbox"/>
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	<input checked="" type="checkbox"/>
Other	Annual Report	7.	YEAR	2019						

<b>Name of Office Sought by Candidate:</b> City Council	<b>DATE OF ELECTION</b>			<b>District Number:</b> 4	<b>Office Code:</b> PH4	<b>Party Code:</b> IND	<b>County Code:</b>
	MO.	DAY	YEAR				
	5	21	2019				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR
	A. Amount Brought Forward From Last Report						
B. Total Monetary Contributions and Receipts (From Schedule I)	1	1	2019	4	1	2019	
C. Total Funds Available (Sum of Lines A and B)							
D. Total Expenditures (From Schedule III)							
E. Ending Cash Balance (Subtract Line D from Line C)							
F. Value of In-Kind Contributions Received (From Schedule II)							
G. Unpaid Debts and Obligations (From Schedule IV)							

<b>FOR OFFICE USE ONLY</b>	
COUNTY BD. OF ELECTIONS	CITY COMMISSIONERS
2019 APR 11 P 4:	

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.  
 Sworn to and subscribed before me this

9th day of April 20 19

*Pamela D. Cooper*  
 Signature

**COMMONWEALTH OF PENNSYLVANIA**  
 NOTARIAL SEAL  
 PAMELA D. COOPER, Notary Public  
 City of Philadelphia, Phila. County  
 My Commission Expires September 22, 2019

*L. Bennett*  
 Signature of Person Submitting Report

Printed Name

My Commission expires

MO. DAY YEAR

9 22 2019

Area Code

207

Daytime Telephone Number

973-6040

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.  
 Sworn to and subscribed before me this

9th day of April 20 19

*Pamela D. Cooper*  
 Signature

**COMMONWEALTH OF PENNSYLVANIA**  
 NOTARIAL SEAL  
 PAMELA D. COOPER, Notary Public  
 City of Philadelphia, Phila. County  
 My Commission Expires September 22, 2019

*Cooper*  
 Signature of Person Submitting Report

Printed Name

My Commission expires

MO. DAY YEAR

9 22 2019

Area Code

215

Daytime Telephone Number

629-6349