

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	17760775	<b>Report Filed By:</b>	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.
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Name of Filing Committee, Candidate or Lobbyist:  
**Friends of Pete Smith**

Street Address:  
**7031 Erdrick Street**

City: **Philadelphia** State: **PA** Zip Code: **19135**

<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	X	2nd Friday Pre-Primary	2.		30 Day Post Primary	3.		Amendment Report?	Yes		No	X
	6th Tuesday Pre-Election	4.		2nd Friday Pre-Election	5.		30 Day Post Election	6.		Termination Report?	Yes		No	X
Other	Annual Report	7.		YEAR			2019							

Name of Office Sought by Candidate: **City Council**

DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:
MO.	DAY	YEAR				
5	21	2019	6	PH4		

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY	
		1	1	2019		4	1		2019
A. Amount Brought Forward From Last Report								\$0.00	<p style="writing-mode: vertical-rl; transform: rotate(180deg);">                     COUNTY BD. OF ELECTIONS                      2019 APR 11 P 2:20                      CITY COMMISSIONERS                 </p>
B. Total Monetary Contributions and Receipts (From Schedule I)								\$500.00	
C. Total Funds Available (Sum of Lines A and B)								\$500.00	
D. Total Expenditures (From Schedule III)								\$113.30	
E. Ending Cash Balance (Subtract Line D from Line C)								\$386.70	
F. Value of In-Kind Contributions Received (From Schedule II)								\$85.00	
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00	

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
Signature

My Commission expires \_\_\_\_\_ MO. \_\_\_\_\_ DAY \_\_\_\_\_ YEAR

\_\_\_\_\_  
Signature of Person Submitting Report

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Area Code

\_\_\_\_\_  
Daytime Telephone Number

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

*4/19* day of *April* 20 *19*

*Peter C. Smith*  
Signature

**PETER C SMITH**  
Printed Name

My Commission expires \_\_\_\_\_ MO. \_\_\_\_\_ DAY \_\_\_\_\_ YEAR

*267*  
Area Code

*312-2045*  
Daytime Telephone Number

Commonwealth of Pennsylvania - Notary Seal  
**MELISSA M. DIPASQUALE, Notary Public**  
 Bucks County  
 My Commission Expires February 17, 2022  
 Commission Number 118688

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	17760775	<b>Report Filed By:</b>	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.			
Name of Filing Committee, Candidate or Lobbyist: Friends of Pete Smith											
Street Address: 7031 Erdrick Street											
City: Philadelphia			State: PA		Zip Code: 19135						
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	X	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.		2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.		YEAR	2019						

Name of Office Sought by Candidate: City Council	DATE OF ELECTION			District Number: 6	Office Code: PH4	Party Code:	County Code:
	MO.	DAY	YEAR				
	5	21	2019				

<b>Summary of Receipts and Expenditures from:</b>	MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>
	1	1	2019		4	1	2019	
A. Amount Brought Forward From Last Report							\$0.00	COUNTY BD. OF ELECTIONS 2019 APR 11 P 2:20 CITY COMMISSIONERS
B. Total Monetary Contributions and Receipts (From Schedule I)							\$500.00	
C. Total Funds Available (Sum of Lines A and B)							\$500.00	
D. Total Expenditures (From Schedule III)							\$113.30	
E. Ending Cash Balance (Subtract Line D from Line C)							\$386.70	
F. Value of In-Kind Contributions Received (From Schedule II)							\$85.00	
G. Unpaid Debts and Obligations (From Schedule IV)							\$0.00	

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.  
Sworn to and subscribed before me this

4th day of April 2019

*Stephanne DePasquale*  
 Notary Public  
 Bucks County  
 Commission Expires February 17, 2022  
 Commission Number 118626

Signature of Person Submitting Report: *Michael J. Tomlinson*  
 Printed Name: Michael J Tomlinson  
 Area Code: 267- Daytime Telephone Number: 671-8323

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.  
Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

Signature \_\_\_\_\_ Printed Name \_\_\_\_\_

My Commission expires \_\_\_\_\_ MO. DAY YEAR \_\_\_\_\_

Area Code \_\_\_\_\_ Daytime Telephone Number \_\_\_\_\_

**SCHEDULE I**  
**Contributions and Receipts**  
Detailed Summary Page

Name of Filing Committee or Candidate: Friends of Pete Smith	Reporting Period: From <u>02/26/2019</u> To <u>02/26/2019</u>
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<b>1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR</b>	
<b>TOTAL for the Reporting Period (1)</b>	<b>\$0.00</b>

<b>2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)</b>	
Contributions Received from Political Committees (Part A)	\$0.00
All Other Contributions (Part B)	\$0.00
<b>TOTAL for the Reporting Period (2)</b>	<b>\$0.00</b>

<b>3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)</b>	
Contributions Received from Political Committees (Part C)	\$500.00
All Other Contributions (Part D)	\$0.00
<b>TOTAL for the Reporting Period (3)</b>	<b>\$500.00</b>

<b>4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	<b>\$0.00</b>

<b>TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD</b> (Add and enter amount totals from Boxes 1, 2, 3, and 4; Also enter this amount on Page 1, Report Cover Page, Item B.)	<b>\$500.00</b>
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**Part C**  
**Contributions Received From Political Committees**  
 OVER \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value over \$250.00 in the reporting period.

Name of Filing Committee or Candidate: <b>Friends of Pete Smith</b>		Reporting Period: From <b>02/26/2019</b> To <b>02/26/2019</b>		
Full Name of Contributing Committee: <b>Friends of Bill Heeney</b>		MO. <b>2</b>	DAY <b>26</b>	YEAR <b>2019</b>
Mailing Address: <b>1341 N Delaware Ave 4th floor</b>				
City: <b>Philadelphia</b>	State: <b>PA</b>			
Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.				<b>Part C Total:</b> <b>\$500.00</b>

**SCHEDULE II**

**In-Kind Contributions And Valuable Things Received**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

Name of Filing Committee or Candidate: Friends of Pete Smith	Reporting Period: From <u>03/31/2019</u> To <u>03/31/2019</u>
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<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>	
TOTAL for the Reporting Period (1)	\$0.00

<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>	
TOTAL for the Reporting Period (2)	\$85.00

<b>3. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OVER \$250 (FROM PART G)</b>	
TOTAL for the Reporting Period (3)	\$0.00

<b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD</b> (Add and enter amount total from Boxes 1, 2 and 3; also enter this amount on Page 1, Report Cover Page, Item F.)	\$85.00
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**Part F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
 VALUE OF \$50.01 TO \$250

Name of Filing Committee or Candidate: <b>Friends of Pete Smith</b>		Reporting Period: From <b>03/31/2019</b> To <b>03/31/2019</b>		
Full Name of Contributor: <b>Michael Tomlinson</b>		MO. <b>3</b>	DAY <b>31</b>	YEAR <b>2019</b>
Mailing Address: <b>4440 Oakmont Street</b>				
City: <b>Philadelphia</b>	State: <b>PA</b>			
Description of Contribution: <b>Committee Treasurer Services</b>				
Enter Grand Total of Part F on Schedule II, Detailed Summary Page, Section 2.				<b>Part F Total:</b> <b>\$85.00</b>

**SCHEDULE III  
STATEMENT OF EXPENDITURES**

Name of Filing Committee or Candidate: <b>Friends of Pete Smith</b>		Reporting Period: From <b>02/26/2019</b> To <b>04/01/2019</b>			
To Whom Paid: <b>Citizen Bank</b>		MO. <b>2</b>	DAY <b>26</b>	YEAR <b>2019</b>	<b>\$9.99</b>
Mailing Address: <b>7327 Frankford Ave</b>					
City: <b>Philadelphia</b>		State: <b>PA</b>		Zip Code (Plus 4): <b>19136</b>	
Description of Expenditure: <b>Blank Checks</b>					
To Whom Paid: <b>Vistaprint</b>		MO. <b>4</b>	DAY <b>1</b>	YEAR <b>2019</b>	<b>\$103.31</b>
Mailing Address: <b>275 Wyman Street</b>					
City: <b>Walthom</b>		State: <b>MA</b>		Zip Code (Plus 4): <b>02451</b>	
Description of Expenditure: <b>Business Cards and Post Cards for campaigning</b>					
Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.				<b>Schedule III Total:</b>	<b>\$113.30</b>