

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	2004088	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.		
Name of Filing Committee, Candidate or Lobbyist: Friends of Cindy Bass										
Street Address: P.O. BOX 18906										
City: Philadelphia			State: PA			Zip Code: 19119				
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	X	No
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes		No
Other	Annual Report	7.	YEAR	2019						

Name of Office Sought by Candidate: City Council	DATE OF ELECTION			District Number: 8	Office Code: PH4	Party Code: DEM	County Code:
	MO.	DAY	YEAR				
	5	21	2019				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY	
		1	1	2019		4	1		2019
A. Amount Brought Forward From Last Report								\$70,711.60	COUNTY BD. OF ELECTIONS 2019 APR 17 P 1:2 CITY COMMISSIONERS
B. Total Monetary Contributions and Receipts (From Schedule I)								\$9,475.00	
C. Total Funds Available (Sum of Lines A and B)								\$80,186.60	
D. Total Expenditures (From Schedule III)								\$74,557.24	
E. Ending Cash Balance (Subtract Line D from Line C)								\$5,629.36	
F. Value of In-Kind Contributions Received (From Schedule II)								\$424.00	
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00	

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

_____ day of _____ 20 _____

Signature

My Commission expires _____ MO. _____ DAY _____ YEAR

Signature of Person Submitting Report

Printed Name

_____ Area Code _____ Daytime Telephone Number

AFFIDAVIT SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

17th day of April 20 19

Maria Beamer
Signature

My Commission expires Nov 1 2020
MO. DAY YEAR

Cindy Bass
Signature of Person Submitting Report

Cindy Bass
Printed Name

215 820-4991
Area Code Daytime Telephone Number

NOTARIAL SEAL
MARIA BEAMER
 Notary Public
 CITY OF PHILADELPHIA, PHILADELPHIA CNTY
 My Commission Expires Nov 1, 2020

Department of State Bureau of Commissions, Elections and Legislation
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280