

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	17760843	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}
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Name of Filing Committee, Candidate or Lobbyist:

Friends of Patrick Jones

Street Address:

944 E. Rittenhouse Street

City:

Philadelphia

State:

PA

Zip Code:

19138

TYPE OF REPORT	6th Tuesday Pre-Primary	1. <input checked="" type="checkbox"/>	2nd Friday Pre-Primary	2. <input type="checkbox"/>	30 Day Post Primary	3. <input type="checkbox"/>	Amendment Report?	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
	6th Tuesday Pre-Election	4. <input type="checkbox"/>	2nd Friday Pre-Election	5. <input type="checkbox"/>	30 Day Post Election	6. <input type="checkbox"/>	Termination Report?	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
Other	Annual Report	7. <input type="checkbox"/>	YEAR	2019							

Name of Office Sought by Candidate:

City Council

DATE OF ELECTION

MO.	DAY	YEAR
5	21	2019

District Number:

8

Office Code:

PH4

Party Code:

DEM

County Code:

Summary of Receipts and Expenditures from:

MO.	DAY	YEAR	To	MO.	DAY	YEAR
1	1	2019		4	1	2019

FOR OFFICE USE ONLY

A. Amount Brought Forward From Last Report	\$1,149.76
B. Total Monetary Contributions and Receipts (From Schedule I)	\$8,400.00
C. Total Funds Available (Sum of Lines A and B)	\$9,549.76
D. Total Expenditures (From Schedule III)	\$9,549.76
E. Ending Cash Balance (Subtract Line D from Line C)	\$0.00
F. Value of In-Kind Contributions Received (From Schedule II)	\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)	\$234.91

COUNTY BLD. OF ELECTIONS
 2019 MAY -6 A 11:11
 CITY COMMISSIONERS

AFFIDAVIT SECTION

PART I - If this is a **Committee** report, treasurer sign here. If this is a **Candidate** report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

_____ day of _____ 20 _____

Signature of Person Submitting Report

Signature

Printed Name

My Commission expires _____
MO. DAY YEAR

Area Code

Daytime Telephone Number

AFFIDAVIT SECTION

PART II - If this is a report of a **Candidate's Authorized Committee**, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

6th day of May 2019
 Signature: *[Signature]*

Signature of Person Submitting Report: *[Signature]*
 Printed Name: Patrick W. Jones

Commonwealth of Pennsylvania

Notarial Seal
 ROBIN A CROFT - Notary Public
 CITY OF PHILADELPHIA, PHILADELPHIA CNTY
 My Commission Expires Sep 17, 2021

9 17 2021
 MO. DAY YEAR

215 526-1198
 Area Code Daytime Telephone Number

Department of State Bureau of Commissions, Elections and Legislation
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280