

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	1776716	<b>Report Filed By:</b>	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.
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Name of Filing Committee, Candidate or Lobbyist:  
**People for Tonya Bah**

Street Address:  
**P.O. Box 44156**

City: **Philadelphia** State: **PA** Zip Code: **19144**

<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	X	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.		2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.		YEAR	2019						

Name of Office Sought by Candidate: **City Council**

DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:
MO.	DAY	YEAR				
5	21	2019	8	PH4	DEM	

<b>Summary of Receipts and Expenditures from:</b>	MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>
	1	1	2019		4	1	2019	
A. Amount Brought Forward From Last Report								COUNTY BD. OF ELECTIONS 2019 APR 12 PM 2:29 CITY COMMISSIONER
B. Total Monetary Contributions and Receipts (From Schedule I)				\$20,602.27				
C. Total Funds Available (Sum of Lines A and B)				\$26,785.00				
D. Total Expenditures (From Schedule III)				\$47,387.27				
E. Ending Cash Balance (Subtract Line D from Line C)				\$14,045.51				
F. Value of In-Kind Contributions Received (From Schedule II)				\$33,341.76				
G. Unpaid Debts and Obligations (From Schedule IV)				\$1,800.00				
				\$1,935.00				

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
Signature

My Commission expires \_\_\_\_\_ MO. \_\_\_\_\_ DAY \_\_\_\_\_ YEAR

\_\_\_\_\_  
Signature of Person Submitting Report

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Area Code

\_\_\_\_\_  
Daytime Telephone Number

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

12<sup>th</sup> day of April 2019

Anthony M. Wells  
Signature

My Commission expires 4 10 2020  
MO. DAY YEAR

Stanley Shapiro  
Signature of Person Submitting Report

Stanley Shapiro  
Printed Name

215 247-9169  
Area Code Daytime Telephone Number

**COMMONWEALTH OF PENNSYLVANIA**  
 NOTARIAL SEAL  
 ANTHONY M. WELLS, Notary Public  
 City of Philadelphia, Phila. County  
 My Commission Expires April 10, 2020  
 Based on BCEB 503 (7-99)

Department of State Bureau of Commissions, Elections and Legislation  
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

**SCHEDULE I**  
**Contributions and Receipts**  
Detailed Summary Page

Name of Filing Committee or Candidate: <b>People for Tonya Bah</b>	Reporting Period: From <u>01/15/2019</u> To <u>03/31/2019</u>
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<b>1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR</b>	
<b>TOTAL for the Reporting Period (1)</b>	<b>\$4,271.00</b>

<b>2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)</b>	
Contributions Received from Political Committees (Part A)	\$0.00
All Other Contributions (Part B)	\$12,544.00
<b>TOTAL for the Reporting Period (2)</b>	<b>\$12,544.00</b>

<b>3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)</b>	
Contributions Received from Political Committees (Part C)	\$0.00
All Other Contributions (Part D)	\$9,970.00
<b>TOTAL for the Reporting Period (3)</b>	<b>\$9,970.00</b>

<b>4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	<b>\$0.00</b>

<b>TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD</b> (Add and enter amount totals from Boxes 1, 2, 3, and 4; Also enter this amount on Page 1, Report Cover Page, Item B.)	<b>\$26,785.00</b>
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