

CAMPAIGN FINANCE REPORT

(COVER PAGE)

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: 1776049	Report Filed By: CANDIDATE 1.	COMMITTEE 2. <input checked="" type="checkbox"/>	LOBBYIST 3.
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Name of Filing Committee, Candidate or Lobbyist: **Friends of Brian O'Neill**

Street Address: **2000 Market Street, 20th Floor**

City: **Philadelphia** State: **PA** Zip Code: **19103-**

TYPE OF REPORT (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1. <input checked="" type="checkbox"/>	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST PRIMARY	3.	AMENDMENT REPORT?	YES	NO	<input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST ELECTION	6.	TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	YEAR 2019	FILING METHOD (✓) CHECK ONE		PAPER		DISKETTE		<input checked="" type="checkbox"/>

Name of Office Sought by Candidate: **Other**

DATE OF ELECTION			District Number	Office Code	Party Code	County Code
MO.	DAY	YEAR	10	OTH	REP	51
11	05	2019	(SEE INSTRUCTIONS FOR CODES)			

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR
	01	01	2019		04	01	2019

A. Amount Brought Forward From Last Report	\$	445,324.15
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	39,150.00
C. Total Funds Available (Sum of Lines A and B)	\$	484,474.15
D. Total Expenditures (From Schedule III)	\$	3,652.90
E. Ending Cash Balance (Subtract Line D from Line C)	\$	480,821.25
F. Value of In-Kind Contributions Received (From Schedule II)	\$	0.00
G. Unpaid Debts and Obligations (From Schedule IV)	\$	0.00

FOR OFFICE USE ONLY
2019 APR 16 A 11:46
COUNTY ED. OF ELECTIONS
CITY COMMISSIONERS

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 9th day of April 2019

Sharon Crimi
 COMMONWEALTH OF PENNSYLVANIA
 NOTARIAL SEAL
 SHARON CRIMI, Notary Public
 MO. City of Philadelphia, Phila. County
 My Commission Expires June 19, 2020

John T. Udovich
 Signature of Person Submitting Report
 John T. Udovich
 Printed Name
 267 738.8291
 Area Code Daytime Telephone Number

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this 9th day of April 2019

Sharon Crimi
 COMMONWEALTH OF PENNSYLVANIA
 NOTARIAL SEAL
 SHARON CRIMI, Notary Public
 MO. City of Philadelphia, Phila. County
 My Commission Expires June 19, 2020

Brian O'Neill
 Signature of Candidate
 BRIAN J. O'NEILL
 Printed Name
 215 686.3422
 Area Code Daytime Telephone Number

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER ▶ 1776409		REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/>	COMMITTEE	<input type="checkbox"/>	LOBBYIST	<input type="checkbox"/>	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST BRIAN J. O'NEILL									
STREET ADDRESS 10861 MEADOW LANE									
CITY PHILADELPHIA			STATE PA		ZIP CODE 19154-				
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY		DATE OF ELECTION		
6TH TUESDAY PRE-PRIMARY		CITY COUNCIL		10	Rep		MO.	DAY	
<input checked="" type="checkbox"/>							11	05	
2ND FRIDAY PRE-PRIMARY							YEAR		
<input type="checkbox"/>							2019		
30 DAY POST-PRIMARY									
<input type="checkbox"/>									
6TH TUESDAY PRE-ELECTION									
<input type="checkbox"/>									
2ND FRIDAY PRE-ELECTION									
<input type="checkbox"/>									
30 DAY POST-ELECTION									
<input type="checkbox"/>									
ANNUAL REPORT									
<input type="checkbox"/>									
		DATES OF REPORTING PERIOD		MO. DAY YEAR		MO. DAY YEAR		FOR OFFICE USE ONLY	
				01 01 19		TO 04 01 19		2019 APR 16 A 11:43	
								CITY COMMISSIONERS	
								COUNTY BD. OF ELECTIONS	

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 9th DAY OF April 2019
 Sharon Crimp
 COMMONWEALTH OF PENNSYLVANIA
 MY COMMISSION EXPIRES _____ NOTARIAL SEAL
 SHARON CRIMP, Notary Public
 City of Philadelphia, Phila. County
 My Commission Expires June 19, 2020

SIGNATURE OF PERSON SUBMITTING REPORT
 BRIAN J. O'NEILL
 PRINTED NAME
 215 AREA CODE 686.3422 DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 _____ DAY OF _____ 20____
 _____ SIGNATURE
 MY COMMISSION EXPIRES _____ MO. DAY YR.

SIGNATURE OF CANDIDATE

 PRINTED NAME

 AREA CODE _____ DAYTIME TELEPHONE NUMBER _____