

Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	2013158	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}						
Name of Filing Committee, Candidate or Lobbyist: Pennsylvania for Allyson											
Street Address: 121 S Broad Street Suite 400											
City: Philadelphia			State: PA		Zip Code: 19107						
TYPE OF REPORT	6th Tuesday Pre-Primary	1. X	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X	
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X	
Other	Annual Report	7.	YEAR	2019							
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:		
			MO.	DAY	YEAR						
			5	21	2019						
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY		
		1	1	2019		4	1	2019			
A. Amount Brought Forward From Last Report						\$7,797.61					
B. Total Monetary Contributions and Receipts (From Schedule I)						\$0.00					
C. Total Funds Available (Sum of Lines A and B)						\$7,797.61					
D. Total Expenditures (From Schedule III)						\$1,084.00					
E. Ending Cash Balance (Subtract Line D from Line C)						\$6,713.61					
F. Value of In-Kind Contributions Received (From Schedule II)						\$0.00					
G. Unpaid Debts and Obligations (From Schedule IV)						\$0.00					
AFFIDAVIT SECTION											
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.											
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.											
Sworn to and subscribed before me this											
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>day of <u>April</u> 20 <u>18</u></p> <p><u>[Signature]</u></p> <p>Signature</p> <p>My Commission expires <u>Mar 15 2020</u></p> <p>MO. DAY YEAR</p> </div> <div style="width: 45%;"> <p><u>[Signature]</u></p> <p>Signature of Person Submitting Report</p> <p><u>Karen Kulp</u></p> <p>Printed Name</p> <p><u>215</u></p> <p>Area Code</p> <p><u>247-8619</u></p> <p>Daytime Telephone Number</p> </div> </div>											
AFFIDAVIT SECTION											
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P. L. 1333, No 320) as amended.											
Sworn to and subscribed before me this											
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>day of _____ 20 _____</p> <p>_____</p> <p>Signature</p> <p>My Commission expires _____</p> <p>MO. DAY YEAR</p> </div> <div style="width: 45%;"> <p>_____</p> <p>Signature of Person Submitting Report</p> <p>_____</p> <p>Printed Name</p> <p>_____</p> <p>Area Code</p> <p>_____</p> <p>Daytime Telephone Number</p> </div> </div>											

COUNTY BD. OF ELECTIONS
 2019 APR - 9 PM 3:00
 CITY COMMISSIONERS
 CITY OF PHILADELPHIA, PHILADELPHIA, PA
 My Commission Expires Mar 15, 2020
 NEIL DEGAN
 Mayor Public
 PHILADELPHIA, PA