

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	17760791	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.			
Name of Filing Committee, Candidate or Lobbyist: Committee to Elect Sherman Toppin for Judge											
Street Address: 1800 John F Kennedy Blvd STE 300											
City: PHILADELPHIA			State: PA			Zip Code: 19103					
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	X	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.		2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.		YEAR	2019						

Name of Office Sought by Candidate: Judge of the Court of Common Pleas	DATE OF ELECTION			District Number:	Office Code: CPJ	Party Code: DEM	County Code:
	MO.	DAY	YEAR				
	5	21	2019				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY	
		1	1	2019		4	1		2019
A. Amount Brought Forward From Last Report								\$0.00	COUNTY/ED. OF ELECTIONS APR 25 P 1:10 CITY COMMISSIONERS
B. Total Monetary Contributions and Receipts (From Schedule I)								\$60,050.00	
C. Total Funds Available (Sum of Lines A and B)								\$60,050.00	
D. Total Expenditures (From Schedule III)								\$3,421.07	
E. Ending Cash Balance (Subtract Line D from Line C)								\$56,628.93	
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00	
G. Unpaid Debts and Obligations (From Schedule IV)								\$60,000.00	

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

15 day of April 2019

Signature: [Signature]
 My Commission Expires 11 23 2022
 MO. DAY YEAR

Commonwealth of Pennsylvania - Notary Seal
 DEBRA ROBINSON, Notary Public
 Philadelphia County
 My Commission Expires November 23, 2022
 Commission Number 1259035

Signature of Person Submitting Report: [Signature]
 Printed Name: 304 389 3479
 Area Code Daytime Telephone Number

AFFIDAVIT SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

15 day of April 2019

Signature: [Signature]
 My Commission Expires 11 23 2022
 MO. DAY YEAR

Signature of Person Submitting Report: [Signature]
 Printed Name: (215) 568-3600
 Area Code Daytime Telephone Number

Department of State Bureau of Commissions, Elections and Legislation
 240 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

Commonwealth of Pennsylvania - Notary Seal
 DEBRA ROBINSON, Notary Public
 Philadelphia County
 My Commission Expires November 23, 2022
 Commission Number 1259035

SCHEDULE I
Contributions and Receipts
Detailed Summary Page

Name of Filing Committee or Candidate: Committee to Elect Sherman Toppin for Judge	Reporting Period: From <u>02/19/2019</u> To <u>03/29/2019</u>
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1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR	
TOTAL for the Reporting Period (1)	\$0.00

2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)	
Contributions Received from Political Committees (Part A)	\$0.00
All Other Contributions (Part B)	\$0.00
TOTAL for the Reporting Period (2)	\$0.00

3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)	
Contributions Received from Political Committees (Part C)	\$0.00
All Other Contributions (Part D)	\$60,050.00
TOTAL for the Reporting Period (3)	\$60,050.00

4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)	
TOTAL for the Reporting Period (4)	\$0.00

TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, 3, and 4; Also enter this amount on Page 1, Report Cover Page, Item B.)	\$60,050.00
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Part D
All Other Contributions
OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

Name of Filing Committee or Candidate: Committee to Elect Sherman Toppin for Judge		Reporting Period: From 02/19/2019 To 03/29/2019		
Full Name of Contributor: Sherman Toppin		MO. 2	DAY 19	YEAR 2019
Mailing Address: 509 E Gorgas Lane		\$50.00		
City: Philadelphia	State: PA	Zip Code (Plus 4): 19119		
Employer Name: Sherman Toppin Law Firm		Occupation:		
Employer Mailing Address / Principal Place of Business: 1800 John F Kennedy Blvd, Suite 300 Philadelphia, PA 19103				
Full Name of Contributor: Sherman Toppin		MO. 3	DAY 29	YEAR 2019
Mailing Address: 509 E Gorgas Lane		\$60,000.00		
City: Philadelphia	State: PA	Zip Code (Plus 4): 19119		
Employer Name: Sherman Toppin Law Firm		Occupation:		
Employer Mailing Address / Principal Place of Business: 1800 John F. Kennedy Boulevard, Suite 300 Philadelphia, PA 19013				
Enter Grand Total of Part D on Schedule I, Detailed Summary Page, Section 3.				Part D Total: \$60,050.00

**SCHEDULE III
STATEMENT OF EXPENDITURES**

Name of Filing Committee or Candidate: Committee to Elect Sherman Toppin for Judge			Reporting Period: From 02/16/2019 To 03/28/2019			
To Whom Paid: Cheltenham Printing			MO.	DAY	YEAR	\$327.54
			2	20	2019	
Mailing Address: 518 Ryers Avenue Building #2 First Floor						
City: Cheltenham		State: PA		Zip Code (Plus 4): 19012		
Description of Expenditure: Campaign Literature						
To Whom Paid: City			MO.	DAY	YEAR	\$325.00
			3	28	2019	
Mailing Address: 21 S. 11th Street Suite 205						
City: Philadelphia		State: PA		Zip Code (Plus 4): 19107		
Description of Expenditure: Public Record Ad						
To Whom Paid: Joseph Driscoll			MO.	DAY	YEAR	\$500.00
			3	21	2019	
Mailing Address: 5441 Houghton Place						
City: Philadelphia		State: PA		Zip Code (Plus 4): 19128		
Description of Expenditure: Political Consultant						
To Whom Paid: Nehru Consultant			MO.	DAY	YEAR	\$2,000.00
			2	18	2019	
Mailing Address: 623 Wanamaker Road						
City: Jenkintown		State: PA		Zip Code (Plus 4): 19046		
Description of Expenditure: Political Consultant						
To Whom Paid: Pennsylvania Department of State			MO.	DAY	YEAR	\$100.00
			3	10	2019	
Mailing Address: 401 North St						
City: Harrisburg		State: PA		Zip Code (Plus 4): 17101		
Description of Expenditure: Filing Fee						
To Whom Paid: Seven Eleven			MO.	DAY	YEAR	\$101.10
			3	10	2019	
Mailing Address: 1701 South Street						
City: Philadelphia		State: PA		Zip Code (Plus 4): 19146		
Description of Expenditure: Money Order for Filing Fee						

To Whom Paid: Staples		MO. 2	DAY 16	YEAR 2019	\$19.55
Mailing Address: 7700 Germantown Avenue					
City: Philadelphia		State: PA		Zip Code (Plus 4): 19118	
Description of Expenditure: Photocopies					
To Whom Paid: Staples		MO. 3	DAY 6	YEAR 2019	\$29.11
Mailing Address: 7700 Germantown Avenue					
City: Philadelphia		State: PA		Zip Code (Plus 4): 19118	
Description of Expenditure: Petition Supplies					
To Whom Paid: Staples		MO. 3	DAY 21	YEAR 2019	\$18.77
Mailing Address: 7700 Germantown Avenue					
City: Philadelphia		State: PA		Zip Code (Plus 4): 19118	
Description of Expenditure: Photocopies					

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

Schedule III Total: \$3,421.07
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**SCHEDULE IV
STATEMENT OF UNPAID DEBTS**

Name of Filing Committee or Candidate: Committee to Elect Sherman Toppin for Judge		Reporting Period: From 03/28/2019 To 03/28/2019		
Name of Creditor: Sherman Toppin		Outstanding Balance of Debt: \$60,000.00		
Mailing Address: 509 E Gorgas Lane	Date Debt Incurred	MO.	DAY	YEAR
		3	28	2019
City: Philadelphia	State: PA	Zip Code (Plus 4): 19119		
Description of Debt: Campaign Loan				

Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.

Schedule IV Total: \$60,000.00
