

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	2001262	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>
-------------------------------------	---------	-------------------------	-------------------------	-------------------------	------------------------

Name of Filing Committee, Candidate or Lobbyist:  
**Ward 14th Democratic Executive Committee**

Street Address:  
**1226 Valley Forge Pl**

City: **Phila** State: **PA** Zip Code: **19122**

<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1. <input checked="" type="checkbox"/>	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X

Other	Annual Report	7.	YEAR	2019
-------	---------------	----	------	------

Name of Office Sought by Candidate: Other	DATE OF ELECTION			District Number:	Office Code: OTH	Party Code: DEM	County Code:
	MO.	DAY	YEAR				
	5	21	2019				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR
		1	1		2019		4
A. Amount Brought Forward From Last Report					\$3,607.49		
B. Total Monetary Contributions and Receipts (From Schedule I)					\$0.00		
C. Total Funds Available (Sum of Lines A and B)					\$3,607.49		
D. Total Expenditures (From Schedule III)					\$830.00		
E. Ending Cash Balance (Subtract Line D from Line C)					\$2,777.49		
F. Value of In-Kind Contributions Received (From Schedule II)					\$0.00		
G. Unpaid Debts and Obligations (From Schedule IV)					\$0.00		

**FOR OFFICE USE ONLY**

2019 APR - 9 A 8:48

COUNTY BD. OF ELECTIONS

CITY COMMISSIONERS

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

5<sup>TH</sup> day of APRIL 20 19

**COMMONWEALTH OF PENNSYLVANIA**  
 NOTARIAL SEAL  
 ROGERS JAMES JR., Notary Public  
 City of Philadelphia, Phila. County, PA  
 My Commission Expires January 5, 2021

Signature of Person Submitting Report  
*Wille F. Beckton*  
 WILLE F. BECKTON  
 Printed Name

267 Area Code 9182092 Daytime Telephone Number

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

Signature \_\_\_\_\_ Printed Name \_\_\_\_\_

My Commission expires \_\_\_\_\_ MO. \_\_\_\_\_ DAY \_\_\_\_\_ YEAR \_\_\_\_\_

Area Code \_\_\_\_\_ Daytime Telephone Number \_\_\_\_\_