

Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	1776691	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.			
Name of Filing Committee, Candidate or Lobbyist: 48th Ward Democratic Committee											
Street Address: 1807 South 20th St.											
City: philadelphia			State: PA		Zip Code: 19145						
TYPE OF REPORT	6th Tuesday Pre-Primary	1.	X	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.		2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.		YEAR	2019						

Name of Office Sought by Candidate:	DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:
	MO.	DAY	YEAR				
	5	21	2019				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICIAL USE ONLY
	1	1	2019		4	1	2019	
A. Amount Brought Forward From Last Report							\$905.00	COUNTY BO. OF ELECTIONS APR 18 P 2:04 COMMISSIONERS
B. Total Monetary Contributions and Receipts (From Schedule I)							\$2,300.00	
C. Total Funds Available (Sum of Lines A and B)							\$3,205.00	
D. Total Expenditures (From Schedule III)							\$2,099.52	
E. Ending Cash Balance (Subtract Line D from Line C)							\$1,105.48	
F. Value of In-Kind Contributions Received (From Schedule II)							\$0.00	
G. Unpaid Debts and Obligations (From Schedule IV)							\$0.00	

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette correct and complete.
 Sworn to and subscribed before me this

16th day of April 20 19
 Signature: Shirley Johnson
 My Commission expires MAY 12 2022

Signature of Person Submitting Report: [Signature]
 Printed Name: TERENCE CARPENTER
 Area Code: 215 Daytime Telephone Number: 301-6148

AFFIDAVIT SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not viol 1333, No 320) as amended.
 Sworn to and subscribed before me this

____ day of _____ 20 _____
 Signature: _____
 My Commission expires _____ MO. DAY YEAR

Signature of Person Submitting Report: _____
 Printed Name: _____
 Area Code: _____ Daytime Telephone Number: _____

Department of State Bureau of Commissions, Elections and Legislation
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

Commonwealth of Pennsylvania - Notary Seal
 SHIRLEY JOHNSON, Notary Public
 Philadelphia County
 My Commission Expires May 12, 2022
 Commission Number 1223902