

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	17760762	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.} ✓	LOBBYIST ^{3.}
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Name of Filing Committee, Candidate or Lobbyist:
Ward 1 Executive Committee

Street Address:
611 Mifflin St

City: **Philadelphia** State: **PA** Zip Code: **19148**

TYPE OF REPORT	6th Tuesday Pre-Primary	1. <input checked="" type="checkbox"/>	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X

Other	Annual Report	7.	YEAR	2019
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Name of Office Sought by Candidate: Other	DATE OF ELECTION			District Number:	Office Code: OTH	Party Code: DEM	County Code:
	MO.	DAY	YEAR				
	5	21	2019				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY
	1	1	2019		4	1	2019	

A. Amount Brought Forward From Last Report	\$1,926.67
B. Total Monetary Contributions and Receipts (From Schedule I)	\$270.00
C. Total Funds Available (Sum of Lines A and B)	\$2,196.67
D. Total Expenditures (From Schedule III)	\$334.28
E. Ending Cash Balance (Subtract Line D from Line C)	\$1,862.39
F. Value of In-Kind Contributions Received (From Schedule II)	\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)	\$0.00

COUNTY BD. ELECTIONS
 2019 APR 11 FRI
 CITY COMMISSIONERS

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

<p>11th day of <u>April</u> 20<u>19</u></p> <p><i>Olga Blanding</i> Signature</p> <p>My Commission expires <u>03-17-2021</u> MO. DAY YEAR</p>	<p>NOTARIAL SEAL OLGA BLANDING Notary Public CITY OF PHILADELPHIA - PHILADELPHIA CNTY My Commission Expires Mar 17, 2021</p>	<p><i>Samuel Arnold</i> Signature of Person Submitting Report</p> <p>Printed Name <u>Samuel Arnold</u></p> <p>Area Code <u>610</u> Daytime Telephone Number <u>202-6635</u></p>
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AFFIDAVIT SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

<p>_____ day of _____ 20____</p> <p>_____ Signature</p> <p>My Commission expires _____ MO. DAY YEAR</p>	<p>_____ Signature of Person Submitting Report</p> <p>Printed Name _____</p> <p>Area Code _____ Daytime Telephone Number _____</p>
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