

# Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number	20180290	Report Filed By (Mark X)	Candidate <input type="checkbox"/>	Committee <input checked="" type="checkbox"/>	Lobbyist <input type="checkbox"/>
Name of Filing Committee, Candidate or Lobbyist		American Airlines Inc. Political Action Committee (AAPAC)			
Street Address		1200 17th Street NW, Suite 400			
City	Washington	State	DC	Zip Code	20036

Type of Report (Place x under report type)

1- 6th Tuesday Pre-Primary	2- 2nd Friday Pre-Primary	3- 30 Day Post Primary	4- 6th Tuesday Pre-Election	5- 2nd Friday Pre-Election	6- 30 Day Post Election	7- Annual	Special 2nd Friday Pre-Election	Special 30 Day Post-Election
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Date Of Election (MM/DD/YYYY)		05/21/2019	Year	2019	Amendment Report	<input type="checkbox"/>	Termination Report	<input type="checkbox"/>

Summary of Receipts and Expenditures	From Date	To Date	For Office Use Only
	01/01/2019	04/01/2019	COUNTY BL. OF ELECTIONS 19 APR 10 AM 10:42 CITY COMMISSIONERS
A. Amount Brought Forward From Last Report	\$	255,155.44	
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	153,907.37	
C. Total Funds Available (Sum of Lines A and B)	\$	409,062.81	
D. Total Expenditures (From Schedule III)	\$	32,100.00	
E. Ending Cash Balance (Subtract Line D from Line C)	\$	376,962.81	
F. Value of In-Kind Contributions Received (From Schedule II)	\$	0.00	
G. Unpaid Debts and Obligations (From Schedule IV)	\$	0.00	

**Affidavit Section**

Part I- If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

District of Columbia: SS  
 8<sup>th</sup> day of April 2019

*Christine Rebecca Jensen Aylor*  
 Signature

My Commission expires 06/14/2020  
 MO. DAY YR.

*Norma Kaehler*  
 Signature of Person Submitting report

Norma Kaehler  
 Printed Name

202  
 Area Code

496-5648  
 Daytime Telephone Number

Part II- If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

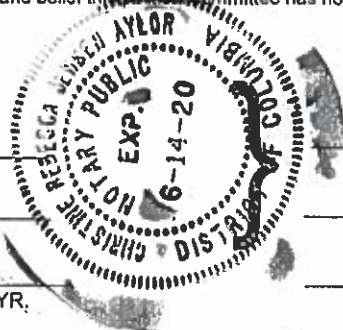
I swear (or affirm) that to the best of my knowledge and belief this committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature

My Commission expires  
 CHRISTINE REBECCA JENSEN AYLOR  
 NOTARY PUBLIC DISTRICT OF COLUMBIA  
 My Commission Expires June 14, 2020



Signature of Candidate

Printed Name

Area Code

Daytime Telephone Number