

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	8200558	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}							
Name of Filing Committee, Candidate or Lobbyist: AFSCME-PEOPLE												
Street Address: 1625 L Street NW												
City: Washington			State: DC		Zip Code: 20036							
TYPE OF REPORT	6th Tuesday Pre-Primary	1. <input checked="" type="checkbox"/>	2nd Friday Pre-Primary	2. <input type="checkbox"/>	30 Day Post Primary	3. <input type="checkbox"/>	Amendment Report?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	X <input checked="" type="checkbox"/>		
	6th Tuesday Pre-Election	4. <input type="checkbox"/>	2nd Friday Pre-Election	5. <input type="checkbox"/>	30 Day Post Election	6. <input type="checkbox"/>	Termination Report?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	X <input checked="" type="checkbox"/>		
Other	Annual Report	7. <input type="checkbox"/>	YEAR	2019								
Name of Office Sought by Candidate: Other			DATE OF ELECTION			District Number:	Office Code: OTH	Party Code: OTH	County Code:			
			MO.	DAY	YEAR						5	21
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY COUNTY ED. OF ELECTIONS 19 MAY 15 PM 3:07 CITY COMMISSIONERS			
		1	1	2019	To	4	1	2019				
A. Amount Brought Forward From Last Report											\$0.00	
B. Total Monetary Contributions and Receipts (From Schedule I)											\$220,702.13	
C. Total Funds Available (Sum of Lines A and B)											\$220,702.13	
D. Total Expenditures (From Schedule III)											\$220,702.13	
E. Ending Cash Balance (Subtract Line D from Line C)											\$2.91	
F. Value of In-Kind Contributions Received (From Schedule II)											\$0.00	
G. Unpaid Debts and Obligations (From Schedule IV)									\$0.00			
AFFIDAVIT SECTION												
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.												
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.												
Sworn to and subscribed before me this												
13 th day of May 20 19		Signature		Linda E. Bates		Signature of Person Submitting Report		Elissa McBride		Printed Name		
My Commission expires		9/30/19		LINDA E. BATES		(202)		429-1088		Daytime Telephone Number		
		MO. DAY		NOTARY PUBLIC DISTRICT OF COLUMBIA		Area Code		My Commission Expires September 30, 2019				
AFFIDAVIT SECTION												
of a Candidate's Authorized Committee, candidate shall sign here.												
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 10-101).												
Sworn to and subscribed before me this												
_____ day of _____ 20 _____		Signature		_____		Signature of Person Submitting Report		_____		Printed Name		
My Commission expires		_____		_____		Area Code		Daytime Telephone Number				
		MO. DAY YEAR										

Department of State Bureau of Commissions, Elections and Legislation
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

**SCHEDULE III
STATEMENT OF EXPENDITURES**

Name of Filing Committee or Candidate: AFSCME-PEOPLE		Reporting Period: From 01/08/2019 To 03/28/2019			
To Whom Paid: AFSCME Council 13 PAL Committee		MO.	DAY	YEAR	\$47,731.45
		1	8	2019	
Mailing Address: 4031 Executive Park Drive					
City: Harrisburg	State: PA	Zip Code (Plus 4): 17111			
Description of Expenditure: Direct Contribution					
To Whom Paid: AFSCME Council 13 PAL Committee		MO.	DAY	YEAR	\$51,045.63
		2	6	2019	
Mailing Address: 4031 Executive Park Drive					
City: Harrisburg	State: PA	Zip Code (Plus 4): 17111			
Description of Expenditure: Direct Contribution					
To Whom Paid: AFSCME Council 13 PAL Committee		MO.	DAY	YEAR	\$53,223.31
		3	14	2019	
Mailing Address: 4031 Executive Park Drive					
City: Harrisburg	State: PA	Zip Code (Plus 4): 17111			
Description of Expenditure: Direct Contribution					
To Whom Paid: AFSCME Council 13 PAL Committee		MO.	DAY	YEAR	\$42,901.74
		3	28	2019	
Mailing Address: 4031 Executive Park Drive					
City: Harrisburg	State: PA	Zip Code (Plus 4): 17111			
Description of Expenditure: Direct Contribution					
To Whom Paid: Citizens for Isaiah Thomas		MO.	DAY	YEAR	\$11,900.00
		3	1	2019	
Mailing Address: P.O. Box 22545					
City: Philadelphia	State: PA	Zip Code (Plus 4): 19110			
Description of Expenditure: Direct Contribution					
To Whom Paid: Committee to Elect Ethelind Baylor		MO.	DAY	YEAR	\$2,000.00
		3	1	2019	
Mailing Address: P.O. Box 22623					
City: Philadelphia	State: PA	Zip Code (Plus 4): 19110			
Description of Expenditure: Direct Contribution					

To Whom Paid: Kenney for Philadelphia			MO. 3	DAY 1	YEAR 2019	\$11,900.00
Mailing Address: P.O. Box 60065						
City: Philadelphia		State: PA		Zip Code (Plus 4): 19102		
Description of Expenditure: Direct Contribution						
Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.						Schedule III Total: \$220,702.13