

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	2004017	<b>Report Filed By:</b>	CANDIDATE	1.	<b>COMMITTEE</b>	2.	<b>LOBBYIST</b>	3.
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Name of Filing Committee, Candidate or Lobbyist:

**Bravo PAC**

Street Address:

**20 N. Market Sq. Suite 800**

City:

**Harrisburg**

State:

**PA**

Zip Code:

**17101**

<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	<input checked="" type="checkbox"/>	2nd Friday Pre-Primary	2.	<input type="checkbox"/>	30 Day Post Primary	3.	<input type="checkbox"/>	Amendment Report?	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
	6th Tuesday Pre-Election	4.	<input type="checkbox"/>	2nd Friday Pre-Election	5.	<input type="checkbox"/>	30 Day Post Election	6.	<input type="checkbox"/>	Termination Report?	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
Other	Annual Report	7.	<input type="checkbox"/>	YEAR	2019									

Name of Office Sought by Candidate:	DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:
	MO.	DAY	YEAR				
	5	21	2019				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	
		1	1		2019		4	1
A. Amount Brought Forward From Last Report								\$4,368.99
B. Total Monetary Contributions and Receipts (From Schedule I)								\$23,579.99
C. Total Funds Available (Sum of Lines A and B)								\$27,948.98
D. Total Expenditures (From Schedule III)								\$15,350.00
E. Ending Cash Balance (Subtract Line D from Line C)								\$12,598.98
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00

**FOR OFFICE USE ONLY**

COUNTY Bd. OF ELECTIONS

19 APR 10 PM 2:11

CITY COMMISSIONERS

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

<p>____ day of <u>April</u> 20<u>19</u></p> <p>Signature: <u>[Signature]</u></p> <p>My Commission expires MO. <u>11</u> DAY <u>15</u> YEAR <u>2020</u></p>	<p align="center"><b>COMMONWEALTH OF PENNSYLVANIA</b>  <b>NOTARIAL SEAL</b>          Mary M. Gulgley, Notary Public          City of Harrisburg, Dauphin County          My Commission Expires Nov. 9, 2020</p> <p align="right">Signature of Person Submitting Report: <u>[Signature]</u>          Printed Name: <u>Brian Abela</u>          Area Code: <u>717</u> Daytime Telephone Number: <u>214-2200</u></p>
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**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

<p>____ day of _____ 20____</p> <p>Signature: _____</p> <p>My Commission expires MO. _____ DAY _____ YEAR _____</p>	<p align="right">Signature of Person Submitting Report: _____</p> <p align="right">Printed Name: _____</p> <p align="right">Area Code: _____ Daytime Telephone Number: _____</p>
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