

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	17760792	<b>Report Filed By:</b>	CANDIDATE	1.	COMMITTEE	2. <input checked="" type="checkbox"/>	LOBBYIST	3.
Name of Filing Committee, Candidate or Lobbyist: Bricklayers								
Street Address: 2706 Black Lake Place								
City: philadelphia			State: PA		Zip Code: 19154			
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1. <input checked="" type="checkbox"/>	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Other	Annual Report	7.	YEAR	2019				

Name of Office Sought by Candidate: Other	DATE OF ELECTION			District Number:	Office Code: OTH	Party Code: OTH	County Code:
	MO.	DAY	YEAR				
	5	21	2019				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY
		1	1	2019		4	1	
A. Amount Brought Forward From Last Report					\$281,272.66			COUNTY BO. OF ELECTIONS 19 MAY 14 PM 1:00 CITY COMMISSIONERS
B. Total Monetary Contributions and Receipts (From Schedule I)					\$108,574.73			
C. Total Funds Available (Sum of Lines A and B)					\$389,847.39			
D. Total Expenditures (From Schedule III)					\$172,963.00			
E. Ending Cash Balance (Subtract Line D from Line C)					\$216,884.39			
F. Value of In-Kind Contributions Received (From Schedule II)					\$0.00			
G. Unpaid Debts and Obligations (From Schedule IV)					\$0.00			

AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this



9 day of MAY 20  
 Signature: [Handwritten Signature]

Signature of Person Submitting Report  
 JOSEPH S. DATTAGLIA

My Commission expires 08-20-2021  
 MO. DAY YEAR

215 Area Code  
 856-9505 Daytime Telephone Number

AFFIDAVIT SECTION

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

\_\_\_\_ day of \_\_\_\_ 20

\_\_\_\_\_  
 Signature of Person Submitting Report

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Printed Name

My Commission expires \_\_\_\_ MO. \_\_\_\_ DAY \_\_\_\_ YEAR

\_\_\_\_ Area Code  
 \_\_\_\_ Daytime Telephone Number