



Campaign Finance Report

303688

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: 8000245		Report Filed By: CANDIDATE		COMMITTEE <input checked="" type="checkbox"/>		LOBBYIST				
Name of Filing Committee, Candidate or Lobbyist: CASA (COMMONWTH ASSN SCHOOL ADM PAC)										
Street Address: 855 N BROAD STREET										
City: PHILADELPHIA				State: PA		Zip Code: 19123				
TYPE OF REPORT (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1. X	2ND FRIDAY PRE-PRIMARY	2.	30 DAY PRIMARY	POST-	3.			
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY ELECTION	POST-	6.			
	ANNUAL REPORT	7.	Year 2019	FILING METHOD () CHECK ONE		PAPER <input checked="" type="checkbox"/> DISKETTE				
Name of Office Sought by Candidate:				DATE OF ELECTION		District Number	Office Code			
				MO	DAY	YEAR	Party Code			
				11	5	2019	51			
				(SEE INSTRUCTIONS FOR CODES)						
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY	
		1	1	2019	TO	4	1	2019	2019 APR 15 P 2:12 COUNTY BD. OF ELECTIONS CITY COMMISSIONERS	
A. Amount Brought Forward From Last Report				\$	11,627.00					
B. Total Monetary Contributions And Receipts (From Schedule I)				\$	2,279.50					
C. Total Funds Available (Sum Of Lines A and B)				\$	13,906.50					
D. Total Expenditures (From Schedule III)				\$	6.00					
E. Ending Cash Balance (Subtract Line D From Line C)				\$	13,900.50					
F. Value Of In-Kind Contributions Received (From Schedule II)				\$	0.00					
G. Unpaid Debts And Obligations (From Schedule IV)				\$	0.00					

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, correct and complete.

Sworn to and subscribed before me this

10th day of Apr. 1 20 19

[Signature]
Signature

My Commission Expires

02 03 2019
MO DAY YR

[Signature]
Signature of Person Submitting Report

D.G. ANTICORREDO
Printed Name

dja7262@gmail.com
265 238-7222
Area Code Daytime Telephone Number

COMMONWEALTH OF PENNSYLVANIA
 NOTARIAL SEAL
 BRITTANY BANE
 Notary Public
 BENSLEM TWP, BUCKS COUNTY
 My Commission Expires Feb 3, 2020

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

_____ day of _____ 20 _____

Signature

My Commission Expires

_____ MO DAY YR

Signature of Candidate

Printed Name

Email

_____ Area Code Daytime Telephone Number