

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	20190049	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>							
<b>Name of Filing Committee, Candidate or Lobbyist:</b> The Chamber of Commerce for Greater Philadelphia Political Action Committee aka ChamberPHL PAC												
<b>Street Address:</b> 200 S Broad Suite 700												
<b>City:</b> Philadelphia			<b>State:</b> PA		<b>Zip Code:</b> 19102							
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1. X	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X		
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X		
Other	Annual Report	7.	YEAR	2019								
<b>Name of Office Sought by Candidate:</b> Other			<b>DATE OF ELECTION</b>			<b>District Number:</b>	<b>Office Code:</b>	<b>Party Code:</b>	<b>County Code:</b>			
			MO.	DAY	YEAR		OTH					
			5	21	2019							
<b>Summary of Receipts and Expenditures from:</b>		MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>  COUNTY BD. OF ELECTIONS 2019 APR 12 P 1: CITY COMMISSIONER			
		1	1	2019	To	4	1	2019				
A. Amount Brought Forward From Last Report		\$0.00										
B. Total Monetary Contributions and Receipts (From Schedule I)		\$195,625.56										
C. Total Funds Available (Sum of Lines A and B)		\$195,625.56										
D. Total Expenditures (From Schedule III)		\$38,442.41										
E. Ending Cash Balance (Subtract Line D from Line C)		\$157,183.15										
F. Value of In-Kind Contributions Received (From Schedule II)		\$0.00										
G. Unpaid Debts and Obligations (From Schedule IV)		\$0.00										
<b>AFFIDAVIT SECTION</b>												
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>												
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this												
COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL TRICIA A. CARLIN, Notary Public City of Philadelphia, Phila. County My Commission Expires March 20, 2021		Signature of Person Submitting Report _____ Printed Name SAUER										
10 <sup>th</sup> day of April 20 19 Signature _____		My Commission expires March 20, 2021 MO. DAY YEAR		215 Area Code		790-31013 Daytime Telephone Number						
<b>AFFIDAVIT SECTION</b>												
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>												
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this												
_____ day of _____ 20 _____ Signature _____		Signature of Person Submitting Report _____ Printed Name _____										
My Commission expires _____ MO. DAY YEAR		_____ Area Code		_____ Daytime Telephone Number								