

Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	2011176	Report Filed By:	CANDIDATE	1.	COMMITTEE	2.	LOBB
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Name of Filing Committee, Candidate or Lobbyist:
Collective New Directions PAC

Street Address:
3917 Reno Street

City:
Phila

State:
PA

Zip Code:
19104

TYPE OF REPORT	6th Tuesday Pre-Primary	1.	X	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	
	6th Tuesday Pre-Election	4.		2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	
Other	Annual Report	7.		YEAR		2019				

Name of Office Sought by Candidate:

DATE OF ELECTION		
MO.	DAY	YEAR
5	21	2019

District Number:

Office Code:

Party Code:
DEM

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	
		1	1	2019		4	1	2019
A. Amount Brought Forward From Last Report								\$423.95
B. Total Monetary Contributions and Receipts (From Schedule I)								\$10,700.00
C. Total Funds Available (Sum of Lines A and B)								\$11,123.95
D. Total Expenditures (From Schedule III)								\$8,730.00
E. Ending Cash Balance (Subtract Line D from Line C)								\$2,393.95
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00

FOR OFFICE USE
 2019 APR 22 P 1:23
 CITY COMMISSIONERS

APPLICANT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, is true, correct and complete, and that the information contained herein was prepared on pages of computer display, and to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 13, 1933, No 320) as amended.

Sworn to and subscribed before me this 17th day of APRIL 2019

Signature: [Signature]

My Commission expires: MAY 5, 2019

MO. DAY YEAR

Signature of Person Submitting Report: [Signature]

Printed Name: [Name]

Area Code: 815 Daytime Telephone: 267 670-0522

OFFICIAL SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 13, 1933, No 320) as amended.

Sworn to and subscribed before me this

_____ day of _____ 20 _____	_____
_____ Signature _____	_____ Signature of Person Submitting Rep _____
My Commission expires _____	_____ Printed Name _____
MO. DAY YEAR	Area Code Daytime Telepho _____

Department of State Bureau of Commissions, Elections and Legislation
 200 North Office Building Harrisburg, PA 17120-0029 (717) 787-5280

Based on BSEB-502 (7-99)

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