

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	2011302	<b>Report Filed By:</b>	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.			
Name of Filing Committee, Candidate or Lobbyist: Cozen O'Connor Political Action Committee											
Street Address: 1650 Market Street 28th Floor											
City: Philadelphia			State: PA		Zip Code: 19103						
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	X	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.		2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.		YEAR	2019						

Name of Office Sought by Candidate:	DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:
	MO.	DAY	YEAR				
	5	21	2019				

<b>Summary of Receipts and Expenditures from:</b>	MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>	
	1	1	2019		4	1	2019		
A. Amount Brought Forward From Last Report								\$8,017.54	COUNTY BD. OF ELECTIONS 2019 APR 12   A 11:00 CITY COMMISSIONERS
B. Total Monetary Contributions and Receipts (From Schedule I)								\$298,403.44	
C. Total Funds Available (Sum of Lines A and B)								\$306,420.98	
D. Total Expenditures (From Schedule III)								\$126,652.06	
E. Ending Cash Balance (Subtract Line D from Line C)								\$179,768.92	
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00	
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00	

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, is true and correct to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

11 <sup>th</sup> day of April 20 19 Kimberly Martin Signature My Commission expires 8 10 2019 MO. DAY YEAR	NOTARIAL SEAL Kimberly Martin, Notary Public City of Philadelphia, Philadelphia County My commission expires August 16, 2019	[Signature] David W. Ellman Signature of Person Submitting Report Printed Name 215 665-4655 Area Code Daytime Telephone Number
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**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

_____ day of _____ 20 _____ _____ Signature My Commission expires _____ MO. DAY YEAR	_____ Signature of Person Submitting Report _____ Printed Name _____ Area Code Daytime Telephone Number
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Department of State Bureau of Commissions, Elections and Legislation  
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280