



Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	17760803	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}							
Name of Filing Committee, Candidate or Lobbyist: Energy Transfer Employee Management Company PAC												
Street Address: 400 W. 15th St. #720												
City: Austin		State: TX		Zip Code: 78701								
TYPE OF REPORT	6th Tuesday Pre-Primary	1. X	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X		
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X		
Other	Annual Report	7.	YEAR	2019								
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:			
			MO.	DAY	YEAR							
			5	21	2019							
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY COUNTY SE. OF ELECTIONS 19 APR 10 AM 10:42 CITY COMMISSIONERS			
		1	1	2019	To	4	1	2019				
A. Amount Brought Forward From Last Report		\$444,106.49										
B. Total Monetary Contributions and Receipts (From Schedule I)		\$81,207.02										
C. Total Funds Available (Sum of Lines A and B)		\$525,313.51										
D. Total Expenditures (From Schedule III)		\$58,441.68										
E. Ending Cash Balance (Subtract Line D from Line C)		\$466,871.83										
F. Value of In-Kind Contributions Received (From Schedule II)		\$0.00										
G. Unpaid Debts and Obligations (From Schedule IV)		\$0.00										
AFFIDAVIT SECTION												
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.												
I swear (or affirm) that this report, including the attached schedules, on paper or computer disks, are to the best of my knowledge and belief true, correct and complete.												
Sworn to and subscribed before me this												
9 day of APRIL 20 19		 Signature of Person Submitting Report										
 Signature		K Brent Ruckel Printed Name										
My Commission expires 9 MO. 25 DAY 2020 YEAR		214 Area Code			981-0783 Daytime Telephone Number							
AFFIDAVIT SECTION												
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.												
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.												
Sworn to and subscribed before me this												
_____ day of _____ 20 _____		_____ Signature of Person Submitting Report										
_____ Signature		_____ Printed Name										
My Commission expires _____ MO. _____ DAY _____ YEAR		_____ Area Code			_____ Daytime Telephone Number							

Department of State Bureau of Commissions, Elections and Legislation
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