

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	8700148	<b>Report Filed By:</b>	CANDIDATE	1.	<b>COMMITTEE</b>	2.	<b>LOBBYIST</b>	3.			
<b>Name of Filing Committee, Candidate or Lobbyist:</b> FIREPAC - PHILADELPHIA											
<b>Street Address:</b> 415 N. 5TH ST.											
<b>City:</b> PHILADELPHIA			<b>State:</b> PA		<b>Zip Code:</b> 19123-4095						
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1. X	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X	
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X	
Other	Annual Report	7.	YEAR	2019							
<b>Name of Office Sought by Candidate:</b>			<b>DATE OF ELECTION</b>			<b>District Number:</b>	<b>Office Code:</b>	<b>Party Code:</b>	<b>County Code:</b>		
			MO.	DAY	YEAR						
			5	21	2019						
<b>Summary of Receipts and Expenditures from:</b>			MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>	
			1	1	2019	To	4	1	2019	2019 APR 11 P 1:0 COUNTY BD. OF ELECTIONS CITY COMMISSIONERS	
A. Amount Brought Forward From Last Report									\$155,040.01		
B. Total Monetary Contributions and Receipts (From Schedule I)									\$21,771.74		
C. Total Funds Available (Sum of Lines A and B)									\$176,811.75		
D. Total Expenditures (From Schedule III)									\$11,000.00		
E. Ending Cash Balance (Subtract Line D from Line C)									\$165,811.75		
F. Value of In-Kind Contributions Received (From Schedule II)									\$0.00		
G. Unpaid Debts and Obligations (From Schedule IV)									\$0.00		
<b>AFFIDAVIT SECTION</b>											
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>											
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.											
Sworn to and subscribed before me this											
9th day of April 20 19			<i>Maureen Gordon</i>								
<i>Annmarie Key</i>			Signature of Person Submitting Report								
Signature			<i>Maureen Gordon</i>								
My Commission expires			Printed Name								
2 23 2019			MO. DAY YEAR			215			440-4407		
MO. DAY YEAR			Area Code			Daytime Telephone Number					
<b>AFFIDAVIT SECTION</b>											
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.											
Sworn to and subscribed before me this											
_____ day of _____ 20 _____			_____								
Signature			Signature of Person Submitting Report								
My Commission expires			Printed Name								
MO. DAY YEAR			Area Code			Daytime Telephone Number					

Department of State Bureau of Commissions, Elections and Legislation  
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280