

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	2018281	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>						
<b>Name of Filing Committee, Candidate or Lobbyist:</b> Fox Rothschild LLP Pennsylvania PAC											
<b>Street Address:</b> 2000 Market Street 20th Fl											
<b>City:</b> Philadelphia			<b>State:</b> PA		<b>Zip Code:</b> 19103						
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1. <input checked="" type="checkbox"/>	2nd Friday Pre-Primary	2. <input type="checkbox"/>	30 Day Post Primary	3. <input type="checkbox"/>	Amendment Report?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>		
	6th Tuesday Pre-Election	4. <input type="checkbox"/>	2nd Friday Pre-Election	5. <input type="checkbox"/>	30 Day Post Election	6. <input type="checkbox"/>	Termination Report?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>		
Other	Annual Report	7. <input type="checkbox"/>	YEAR	2019							
<b>Name of Office Sought by Candidate:</b>			<b>DATE OF ELECTION</b>			<b>District Number:</b>	<b>Office Code:</b>	<b>Party Code:</b>	<b>County Code:</b>		
			MO.	DAY	YEAR						
			5	21	2019						
<b>Summary of Receipts and Expenditures from:</b>		MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>  COUNTY BD. OF ELECTIONS 2019 APR 15 P 2:19 CITY COMMISSIONERS		
		1	1	2019		4	1	2019			
A. Amount Brought Forward From Last Report											\$33,490.00
B. Total Monetary Contributions and Receipts (From Schedule I)											\$0.00
C. Total Funds Available (Sum of Lines A and B)											\$33,490.00
D. Total Expenditures (From Schedule III)											\$31,783.24
E. Ending Cash Balance (Subtract Line D from Line C)											\$1,706.76
F. Value of In-Kind Contributions Received (From Schedule II)											\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)									\$0.00		
<b>AFFIDAVIT SECTION</b>											
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>											
I swear (or affirm) that this report, including the attached schedule, is true and correct to the best of my knowledge and belief true, correct and complete.											
Sworn to and subscribed before me this											
		day of	April	20	19						
		Signature			Signature of Person Submitting Report						
		MARGARET EVANS			Edward Gillespie						
		My Commission Expires			My Commission Expires						
		4	5	2020	215		299-2192				
		MO.	DAY	YEAR	Area Code		Daytime Telephone Number				
<b>AFFIDAVIT SECTION</b>											
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.											
Sworn to and subscribed before me this											
		day of		20							
		Signature			Signature of Person Submitting Report						
		Signature			Printed Name						
		My Commission Expires			Area Code		Daytime Telephone Number				
		MO.	DAY	YEAR	Area Code		Daytime Telephone Number				

Department of State Bureau of Commissions, Elections and Legislation  
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