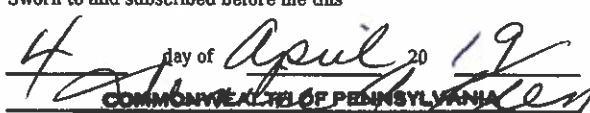


Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	8300199	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>					
<b>Name of Filing Committee, Candidate or Lobbyist:</b> HAPCO PAC (HOMEOWNERS ASSN OF PHILA)										
<b>Street Address:</b> 2101 Chestnut St. #1615										
<b>City:</b> Philadelphia			<b>State:</b> PA		<b>Zip Code:</b> 19103					
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1. X	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2019						
<b>Name of Office Sought by Candidate:</b> Other			<b>DATE OF ELECTION</b>			<b>District Number:</b>	<b>Office Code:</b>	<b>Party Code:</b>	<b>County Code:</b>	
			MO.	DAY	YEAR		OTH	OTH		
			5	21	2019					
<b>Summary of Receipts and Expenditures from:</b>			MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>  <b>RECEIVED</b> <b>APR - 8 2019</b> <b>PHILA CITY COMMISSIONERS</b>
			1	1	2019		4	1	2019	
A. Amount Brought Forward From Last Report							\$68,905.76			
B. Total Monetary Contributions and Receipts (From Schedule I)							\$1,278.38			
C. Total Funds Available (Sum of Lines A and B)							\$70,184.14			
D. Total Expenditures (From Schedule III)							\$2,500.00			
E. Ending Cash Balance (Subtract Line D from Line C)							\$67,684.14			
F. Value of In-Kind Contributions Received (From Schedule II)							\$0.00			
G. Unpaid Debts and Obligations (From Schedule IV)							\$0.00			
<b>AFFIDAVIT SECTION</b>										
<b>PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b>										
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this										
_____ day of <u>April</u> , 20 <u>19</u>  COMMONWEALTH OF PENNSYLVANIA My Commission Expires <u>August 2, 2021</u>			_____ Signature of Person Submitting Report <u>VICTOR H. PINCKNEY SR</u> Printed Name <u>215</u> _____ Area Code Daytime Telephone Number <u>684-1684</u>							
<b>AFFIDAVIT SECTION</b>										
<b>PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</b>										
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this										
_____ day of _____, 20____			_____							
Signature			Signature of Person Submitting Report							
My Commission expires			Printed Name							
MO. DAY YEAR			Area Code Daytime Telephone Number							

Department of State Bureau of Commissions, Elections and Legislation  
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280

**SCHEDULE I**  
**Contributions and Receipts**  
Detailed Summary Page

Name of Filing Committee or Candidate: HAPCO PAC (HOMEOWNERS ASSN OF PHILA)	Reporting Period: From 02/26/2019 To 03/31/2019
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<b>1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR</b>	
<b>TOTAL for the Reporting Period (1)</b>	<b>\$94.00</b>

<b>2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)</b>	
Contributions Received from Political Committees (Part A)	\$0.00
All Other Contributions (Part B)	\$75.00
<b>TOTAL for the Reporting Period (2)</b>	<b>\$75.00</b>

<b>3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)</b>	
Contributions Received from Political Committees (Part C)	\$0.00
All Other Contributions (Part D)	\$0.00
<b>TOTAL for the Reporting Period (3)</b>	<b>\$0.00</b>

<b>4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	<b>\$1,109.38</b>

<b>TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD</b> (Add and enter amount totals from Boxes 1, 2, 3, and 4; Also enter this amount on Page 1, Report Cover Page, Item B.)	<b>\$1,278.38</b>
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**Part B**  
**All Other Contributions**  
 \$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

Name of Filing Committee or Candidate: HAPCO PAC (HOMEOWNERS ASSN OF PHILA)		Reporting Period: From 02/26/2019 To 02/26/2019		
Full Name of Contributor: James McArthur		MO. 2	DAY 26	YEAR 2019
Mailing Address: 1518 W. Ruscomb St.				
City: Philadelphia	State: PA			
Enter Grand Total of Part B on Schedule I, Detailed Summary Page, Section 2.				Part B Total: \$75.00

**Part E**

**Other Receipts**

REFUNDS, INTEREST, INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

Name of Filing Committee or Candidate: <b>HAPCO PAC (HOMEOWNERS ASSN OF PHILA)</b>		Reporting Period: From <b>03/31/2019</b> To <b>03/31/2019</b>			
Full Name: <b>Republic Bank</b>		MO. <b>3</b>	DAY <b>31</b>	YEAR <b>2019</b>	<b>\$1,109.38</b>
Mailing Address: <b>50 S. 16th st.</b>					
City: <b>Philadelphia</b>	State: <b>PA</b>	Zip Code (Plus 4): <b>19102</b>			
Receipt Description: <b>Interest</b>					
Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.					<b>Part E Total:</b> <b>\$1,109.38</b>

**SCHEDULE III  
STATEMENT OF EXPENDITURES**

Name of Filing Committee or Candidate: <b>HAPCO PAC (HOMEOWNERS ASSN OF PHILA)</b>		Reporting Period: From <b>01/23/2019</b> To <b>03/28/2019</b>			
To Whom Paid: <b>Friends of Jared Solomon</b>		MO. <b>1</b>	DAY <b>23</b>	YEAR <b>2019</b>	<b>\$500.00</b>
Mailing Address: <b>PO Box 7522</b>					
City: <b>Philadelphia</b>	State: <b>PA</b>	Zip Code (Plus 4): <b>19102</b>			
Description of Expenditure: <b>contribution</b>					
To Whom Paid: <b>Friends of Maria</b>		MO. <b>1</b>	DAY <b>23</b>	YEAR <b>2019</b>	<b>\$500.00</b>
Mailing Address: <b>PO Box 60811</b>					
City: <b>Philadelphia</b>	State: <b>PA</b>	Zip Code (Plus 4): <b>19133</b>			
Description of Expenditure: <b>contribution</b>					
To Whom Paid: <b>Friends of Darrell Clarke</b>		MO. <b>3</b>	DAY <b>7</b>	YEAR <b>2019</b>	<b>\$500.00</b>
Mailing Address: <b>836 South st. 2nd fl</b>					
City: <b>Philadelphia</b>	State: <b>PA</b>	Zip Code (Plus 4): <b>19147</b>			
Description of Expenditure: <b>contribution</b>					
To Whom Paid: <b>Williams for Senate</b>		MO. <b>3</b>	DAY <b>14</b>	YEAR <b>2019</b>	<b>\$500.00</b>
Mailing Address: <b>PO Box 6313</b>					
City: <b>Philadelphia</b>	State: <b>PA</b>	Zip Code (Plus 4): <b>19139</b>			
Description of Expenditure: <b>contribution</b>					
To Whom Paid: <b>Kathy for Philly</b>		MO. <b>3</b>	DAY <b>28</b>	YEAR <b>2019</b>	<b>\$500.00</b>
Mailing Address: <b>PO Box 28029</b>					
City: <b>Philadelphia</b>	State: <b>PA</b>	Zip Code (Plus 4): <b>19131</b>			
Description of Expenditure: <b>contribution</b>					

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

<b>Schedule III Total:</b>
<b>\$2,500.00</b>