

Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:		8300199	Report Filed By:		CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}				
Name of Filing Committee, Candidate or Lobbyist: HAPCO PAC (HOMEOWNERS ASSN OF PHILA)											
Street Address: 2101 Chestnut St. #1615											
City: Philadelphia				State: PA		Zip Code: 19103					
TYPE OF REPORT	6th Tuesday Pre-Primary	1. X	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>				
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>				
Other	Annual Report	7.	YEAR	2019							
Name of Office Sought by Candidate: Other			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:		
			MO.	DAY	YEAR		OTH	OTH			
			5	21	2019						
Summary of Receipts and Expenditures from:		MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY		
		1	1	2019		4	1	2019	CITY COMMISSIONERS 2019 APR - 8 A 11: COUNTY BO. OF ELECTIONS		
A. Amount Brought Forward From Last Report											\$68,905.76
B. Total Monetary Contributions and Receipts (From Schedule I)											\$1,278.38
C. Total Funds Available (Sum of Lines A and B)											\$70,184.14
D. Total Expenditures (From Schedule III)											\$2,500.00
E. Ending Cash Balance (Subtract Line D from Line C)											\$67,684.14
F. Value of In-Kind Contributions Received (From Schedule II)											\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)											\$0.00
AFFIDAVIT SECTION											
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.											
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.											
Sworn to and subscribed before me this											
		day of		April		20		19			
										Signature of Person Submitting Report	
										Printed Name	
										Area Code	
										Daytime Telephone Number	
My Commission expires		MO.		DAY		YEAR					
AFFIDAVIT SECTION											
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.											
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.											
Sworn to and subscribed before me this											
		day of		20							
								Signature of Person Submitting Report			
								Printed Name			
My Commission expires		MO.		DAY		YEAR					
								Area Code			
								Daytime Telephone Number			

Department of State Bureau of Commissions, Elections and Legislation
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