

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	8200581	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.} <input checked="" type="checkbox"/>	LOBBYIST ^{3.}
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Name of Filing Committee, Candidate or Lobbyist:
International Brotherhood of Electrical Workers Local 98 Committee on Political Education

Street Address:
1719 SPRING GARDEN STREET

City: **PHILADELPHIA** State: **PA** Zip Code: **19130**

TYPE OF REPORT	6th Tuesday Pre-Primary	1. <input checked="" type="checkbox"/>	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	<input checked="" type="checkbox"/>
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	<input checked="" type="checkbox"/>

Other	Annual Report	7.	YEAR	2019
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Name of Office Sought by Candidate:	DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:
	MO.	DAY	YEAR				
	5	21	2019				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR
		1	1	2019		4	1
A. Amount Brought Forward From Last Report					\$7,186,933.76		
B. Total Monetary Contributions and Receipts (From Schedule I)					\$1,540,476.92		
C. Total Funds Available (Sum of Lines A and B)					\$8,727,410.68		
D. Total Expenditures (From Schedule III)					\$669,190.81		
E. Ending Cash Balance (Subtract Line D from Line C)					\$8,058,219.87		
F. Value of In-Kind Contributions Received (From Schedule II)					\$0.00		
G. Unpaid Debts and Obligations (From Schedule IV)					\$0.00		

FOR OFFICE USE ONLY

COUNTY Bd. OF ELECTIONS
 19 APR 18 PM 1:46
 CITY COMMISSIONERS

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.
 Sworn to and subscribed before me this

COMMONWEALTH OF PENNSYLVANIA
 NOTARIAL SEAL
 FRANCIS W. WALSH, Notary Public
 City of Philadelphia, Phila. County
 My Commission Expires August 11, 2021

17 day of APRIL
Francis W. Walsh
 Signature
 My Commission expires 8 11 21
 MO. DAY YEAR

Brian Burkows
 Signature of Person Submitting Report
Brian Burkows
 Printed Name
215 563-5592
 Area Code Daytime Telephone Number

AFFIDAVIT SECTION

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.
 Sworn to and subscribed before me this

_____ day of _____ 20 _____

 Signature
 My Commission expires _____
 MO. DAY YEAR

 Signature of Person Submitting Report

 Printed Name

 Area Code Daytime Telephone Number