

Commonwealth of Pennsylvania
CAMPAIGN FINANCE REPORT

Filer Identification Number: 2008397	Report Filed By: CANDIDATE	COMMITTEE	X	LOBBYIST							
Name of Filing Committee, Candidate or Lobbyist: IATSE Local 8 PAC											
Street Address: 2401 Swanson Street											
City: Philadelphia	State: PA	Zip Code: 19148									
TYPE OF REPORT (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	<input checked="" type="checkbox"/>	2ND FRIDAY PRE-PRIMARY	<input type="checkbox"/>	30 DAY POST PRIMARY	<input type="checkbox"/>	AMENDMENT REPORT?	YES	<input type="checkbox"/>	NO	<input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	<input type="checkbox"/>	2ND FRIDAY PRE-ELECTION	<input type="checkbox"/>	30 DAY POST ELECTION	<input type="checkbox"/>	TERMINATION REPORT?	YES	<input type="checkbox"/>	NO	<input checked="" type="checkbox"/>
	ANNUAL REPORT	<input type="checkbox"/>	YEAR	2019	FILING METHOD (CHECK ONE)	<input checked="" type="checkbox"/>	PAPER	<input type="checkbox"/>	DISKETTE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Name of Office Sought by Candidate:		DATE OF ELECTION		Dist. Num.	Office Code	Party Code	County Cd.				
		11/05/2019					51				
Summary of Receipts and Expenditures from: 01/01/2019 To 04/01/2019						FOR OFFICE USE ONLY					
A. Amount Brought Forward From Last Report						\$213,639.82					
B. Total Monetary Contributions and Receipts (From Sched. I)						\$31,541.70					
C. Total Funds Available (Sum of Lines A and B)						\$245,181.52					
D. Total Expenditures (From Schedule III)						\$31,666.90					
E. Ending Cash Balance (Subtract Line D from Line C)						\$213,514.62					
F. Value of In-Kind Contributions Received (From Schedule II)						\$0.00					
G. Unpaid Debts and Obligations (From Schedule IV)						\$0.00					
						COUNTY Bd. OF ELECTIONS 19 APR 22 PM 1:42 CITY COMMISSIONERS					

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, in _____ paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this _____ day of _____, 20____.

Signature: _____

My Commission Expires: 5/4/21

NOTARIAL SEAL
Joseph Walter Baliski
Philadelphia City, Philadelphia County
My Commission Expires 05/04/2021

Signature of Person Submitting Report: Tricia Bance Varge

Printed Name: Tricia Bance Varge

Area Code: 215 Daytime Telephone Number: 982-2156

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this _____ day of _____, 20____.

Signature: _____ Official Title: _____

My Commission Expires: _____

Signature of Candidate: _____

Printed Name: _____

Area Code: _____ Daytime Telephone Number: _____