

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number	201164CPC	Report Filed By (Mark X)	<input type="checkbox"/>	Candidate	<input type="checkbox"/>	Committee	<input checked="" type="checkbox"/>	Lobbyist	<input type="checkbox"/>
Name of Filing Committee, Candidate or Lobbyist	Keeping America Competitive PAC								
Street Address	200 South Broad Street, Suite 420								
City	Philadelphia	State	PA	Zip Code	19102-3814				

Type of Report (Place x under report type)

1- 6 th Tuesday Pre-Primary	2- 2 nd Friday Pre-Primary	3- 30 Day Post Primary	4- 6 th Tuesday Pre- Election	5- 2 nd Friday Pre- Election	6- 30 Day Post Election	7- Annual	Special 2 nd Friday Pre-Election	Special 30 Day Post-Election
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Date Of Election (MM/DD/YYYY)	5/21/19	Year	2019	Amendment Report	<input type="checkbox"/>	Termination Report	<input type="checkbox"/>	<input type="checkbox"/>

Summary of Receipts and Expenditures	From Date	To Date	For Office Use Only	
	1/1/19	4/1/19		
A. Amount Brought Forward From Last Report	\$	182,471.45	<p style="text-align: center;">2019 APR - 9 A 9:28</p> <p style="text-align: center;">COUNTY BD. OF ELECTIONS</p> <p style="text-align: center;">CITY COMMISSIONERS</p>	
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	0		
C. Total Funds Available (Sum of Lines A and B)	\$	182471.45		
D. Total Expenditures (From Schedule III)	\$	8394.38		
E. Ending Cash Balance (Subtract Line D from Line C)	\$	174,077.07		
F. Value of In-Kind Contributions Received (From Schedule II)	\$	0		
G. Unpaid Debts and Obligations (From Schedule IV)	\$	0		

Affidavit Section

Part I- If this is a **Committee** report, treasurer sign here. If this is a **Candidate** report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

8th day of April 20 19

Loredana B. Sesso-Mroz
 LOREDANA B. SESSO-MROZ, Notary Public
 My Commission Expires July 21, 2021

Melissa Piccoli
 Signature of Person Submitting report
 Melissa Piccoli
 Printed Name

215 Area Code
 545- 4553 Daytime Telephone Number

Part II- If this is a report of a **Candidate's Authorized Committee**, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this

_____ day of _____ 20____

 Signature

My Commission expires _____ MO. DAY YR.

 Signature of Candidate

 Printed Name

 Area Code
 _____ Daytime Telephone Number