

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	20180461	<b>Report Filed By:</b>	CANDIDATE	1.	COMMITTEE	2.	LOBBYIST	3.			
<b>Name of Filing Committee, Candidate or Lobbyist:</b> Leadership 215											
<b>Street Address:</b> PO Box 32097											
<b>City:</b> Philadelphia			<b>State:</b> PA		<b>Zip Code:</b> 19146						
<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	X	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.		2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
<b>Other</b>	Annual Report	7.		YEAR	2019						

<b>Name of Office Sought by Candidate:</b>	<b>DATE OF ELECTION</b>			<b>District Number:</b>	<b>Office Code:</b>	<b>Party Code:</b>	<b>County Code:</b>
	MO.	DAY	YEAR				
	5	21	2019				

<b>Summary of Receipts and Expenditures from:</b>	MO.	DAY	YEAR	To	MO.	DAY	YEAR	<b>FOR OFFICE USE ONLY</b>
	1	1	2019		4	1	2019	
A. Amount Brought Forward From Last Report								\$20,068.45
B. Total Monetary Contributions and Receipts (From Schedule I)								\$0.00
C. Total Funds Available (Sum of Lines A and B)								\$20,068.45
D. Total Expenditures (From Schedule III)								\$6,867.76
E. Ending Cash Balance (Subtract Line D from Line C)								\$13,200.69
F. Value of In-Kind Contributions Received (From Schedule II)								\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)								\$0.00

COUNTY Bd. OF ELECTIONS  
 2114 AUG - 6 11 A D 18  
 CITY COMMISSIONERS

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.  
 Sworn to and subscribed before me this

29th day of July 20 19

Signature: *[Signature]*

My Commission expires MO. 06 DAY 27 YEAR 2021

Signature of Person Submitting Report: *[Signature]*  
 Printed Name: Kevin Harden JR

Area Code: 215 Daytime Telephone Number: 778-3488

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.  
 Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

Signature: \_\_\_\_\_

My Commission expires MO. \_\_\_\_\_ DAY \_\_\_\_\_ YEAR \_\_\_\_\_

Signature of Person Submitting Report: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Area Code: \_\_\_\_\_ Daytime Telephone Number: \_\_\_\_\_