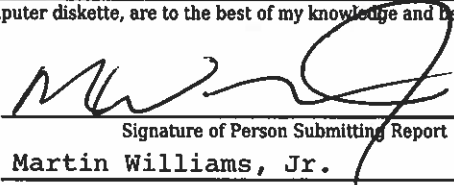


Commonwealth of Pennsylvania
Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number:	9700264	Report Filed By:	CANDIDATE ^{1.}	COMMITTEE ^{2.}	LOBBYIST ^{3.}					
Name of Filing Committee, Candidate or Lobbyist: Local 0013 Boilermakers PAC										
Street Address: 2300 New Falls Road										
City: Newportville			State: PA		Zip Code: 19056					
TYPE OF REPORT	6th Tuesday Pre-Primary	1. X	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X
Other	Annual Report	7.	YEAR	2019						
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number:	Office Code:	Party Code:	County Code:	
			MO.	DAY	YEAR					
			5	21	2019					
Summary of Receipts and Expenditures from:			MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY COUNTY BD. OF ELECTIONS 2019 APR 15 P CITY COMMISSION
			1	1	2019	To	4	1	2019	
A. Amount Brought Forward From Last Report									\$118,418.27	
B. Total Monetary Contributions and Receipts (From Schedule I)									\$8,035.10	
C. Total Funds Available (Sum of Lines A and B)									\$126,453.37	
D. Total Expenditures (From Schedule III)									\$11,283.72	
E. Ending Cash Balance (Subtract Line D from Line C)									\$115,169.65	
F. Value of In-Kind Contributions Received (From Schedule II)									\$0.00	
G. Unpaid Debts and Obligations (From Schedule IV)									\$0.00	
AFFIDAVIT SECTION										
PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.										
I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete. Sworn to and subscribed before me this										
10 th day of April 2019			NOTARIAL SEAL Signature Gomez Osorio, Notary Public bensalem Twp., Bucks County My Commission Expires July 18, 2020 MEMBER PENNSYLVANIA ASSOCIATION OF NOTARIES			 Signature of Person Submitting Report Martin Williams, Jr. Printed Name (215) 785-5536 Area Code Daytime Telephone Number				
AFFIDAVIT SECTION										
PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.										
I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended. Sworn to and subscribed before me this										
_____ day of _____ 20____			_____			_____				
Signature			_____			Signature of Person Submitting Report				
My Commission expires			MO. DAY YEAR			Printed Name				
_____			_____			_____				
_____			_____			Area Code Daytime Telephone Number				

Department of State Bureau of Commissions, Elections and Legislation
210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280