

Commonwealth of Pennsylvania  
**Campaign Finance Report**

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	9200460	<b>Report Filed By:</b>	CANDIDATE <sup>1</sup>	COMMITTEE <sup>2</sup> <input checked="" type="checkbox"/>	LOBBYIST <sup>3</sup>
-------------------------------------	---------	-------------------------	------------------------	--	-----------------------

Name of Filing Committee, Candidate or Lobbyist:

Local 692 Sprinklerfitters PAC

Street Address:

14002 McNulty Road

City:

Philadelphia

State:

PA

Zip Code:

19154

<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	<sup>1</sup> <input checked="" type="checkbox"/>	2nd Friday Pre-Primary	<sup>2</sup>	30 Day Post Primary	<sup>3</sup>	Amendment Report?	Yes	No	<input checked="" type="checkbox"/>
	6th Tuesday Pre-Election	<sup>4</sup>	2nd Friday Pre-Election	<sup>5</sup>	30 Day Post Election	<sup>6</sup>	Termination Report?	Yes	No	<input checked="" type="checkbox"/>
Other	Annual Report	<sup>7</sup>	YEAR	2019						

Name of Office Sought by Candidate:

DATE OF ELECTION

MO.	DAY	YEAR
5	21	2019

District Number:

Office Code:

Party Code:

County Code:

Summary of Receipts and Expenditures from:

MO.	DAY	YEAR	To	MO.	DAY	YEAR
1	1	2019		4	1	2019

FOR OFFICE USE ONLY

A. Amount Brought Forward From Last Report	\$374,254.79
B. Total Monetary Contributions and Receipts (From Schedule I)	\$90,934.21
C. Total Funds Available (Sum of Lines A and B)	\$465,189.00
D. Total Expenditures (From Schedule III)	\$124,563.80
E. Ending Cash Balance (Subtract Line D from Line C)	\$340,625.20
F. Value of In-Kind Contributions Received (From Schedule II)	\$0.00
G. Unpaid Debts and Obligations (From Schedule IV)	\$0.00

ONLY BY ELECTIONS COMMISSIONERS  
 APR 22 AM 8:17

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

15 day of April 20 19

*Donald E. Sweeten Jr*  
 Signature of Person Submitting Report

Elizabeth A. O'Neill-Eiding

**NOTARIAL SEAL**  
 ELIZABETH A. O'NEILL-EIDING, Notary Public  
 City of Philadelphia, Philadelphia County  
 My Commission Expires April 24, 2020

Donald E. Sweeten Jr

Printed Name

215  
 Area Code

671-1692  
 Daytime Telephone Number

**AFFIDAVIT SECTION**

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
 Signature of Person Submitting Report

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Printed Name

My Commission expires

MO. DAY YEAR

\_\_\_\_\_  
 Area Code

\_\_\_\_\_  
 Daytime Telephone Number

Department of State Bureau of Commissions, Elections and Legislation  
 210 North Office Building Harrisburg, PA 17120-0029 (717)787-5280